



**AGENDA**  
**Special and Workshop City Council Meeting**  
**Monday, September 16, 2024, 6:00 P.M.**  
**Council Chambers, 116 First Street, Neptune Beach, Florida**

1. CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE
- PH 2. ORDINANCE NO. 2024-05, FINAL MILLAGE RATE, SECOND READ AND PUBLIC HEARING. An Ordinance of the City of Neptune Beach, Florida, Adopting a Final Millage Rate and Levying Ad Valorem Taxes for the Fiscal Year Beginning October 1, 2024, and ending September 30, 2025; Setting Forth Certain Information Regarding "Rolled-Back Rate"; Directing the City Manager to Adjust the Adopted Millage Rate in the Event of Changes in the Assessment Roll and Taxable Value; and Providing an Effective Date p. 3
- PH 3. ORDINANCE NO. 2024-06, FINAL BUDGET, SECOND READ AND PUBLIC HEARING. An Ordinance of the City of Neptune Beach, Florida, Adopting a Final Budget and Appropriating Funds for the Fiscal Year beginning October 1, 2024, and ending September 30, 2025; and Providing an Effective Date. p. 6
- PH 4. ORDINANCE NO. 2024-07, SECOND READ AND PUBLIC HEARING. An Ordinance of the City of Neptune Beach, Florida, Amending Chapter 22 of the Code of Ordinances, Traffic and Motor Vehicles, by Amending Section 22-26, Schedules of Streets, District and Zones; Providing for Conflicts; Providing for Severability; and Providing an Effective Date p. 56
5. CONSENT AGENDA
  - A. Water and Sewer As-Built Change Order p. 60
  - B. Supplemental Agreement No. 5 with Dewberry Engineers, Inc., for MS4 Compliance Annual Reporting Services p. 67
  - C. Attorney Engagement for Consumptive Use Permit (CUP) Support p. 71
6. ADJOURN

**WORKSHOP CITY COUNCIL MEETING IMMEDIATELY FOLLOWING**  
**THE ABOVE SPECIAL MEETING**

1. CALL TO ORDER / ROLL CALL
2. AWARDS / PRESENTATIONS / RECOGNITION OF GUEST
  - A. Suicide Prevention Month Proclamation p. 77
  - B. Florida League of Mayors and Business Watch City Catalyst Grant Award Presentation p. 78
3. COMMITTEE REPORTS
  - A. Charter Review
  - B. Finance
  - C. Land Use and Parks
  - D. Transportation and Infrastructure Planning

4. PUBLIC COMMENTS
5. PROPOSED ORDINANCES / NONE
6. CONTRACTS / AGREEMENTS / NONE
7. ISSUE DEVELOPMENT / NONE
8. PUBLIC COMMENTS
9. COUNCIL COMMENTS
10. ADJOURN

In accordance with Section 286.0105, Florida Statutes, any person desirous of appealing any decision reached at this meeting may need a record of the proceedings. Such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statute, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office at least 48 hours prior to

Residents attending public meetings can use the code **DD14** to validate their parking session at no cost. After 5:30 on the date of the meeting, follow these steps:

Make sure you are parked in a North Beaches public parking space – we can't validate valet parking or parking in private lots.

- **To use a kiosk:** Using a nearby kiosk, press the Start button and then select 2 to enter your plate and the validation code.
- **To use the Flowbird app:** Tap the nearest yellow balloon and tap "Park here." From the payment screen, select "Redeem a code" at the top. Confirm your information and tap "Purchase" – the price will show "Free."



INTRODUCED BY:

ORDINANCE NO. 2024-05

MAYOR ELAINE BROWN, VICE MAYOR KERRY CHIN, COUNCILOR LAUREN KEY,  
COUNCILOR NIA LIVINGSTON, COUNCILOR JOSH MESSINGER

**A BILL TO BE ENTITLED**

**AN ORDINANCE OF THE CITY OF NEPTUNE BEACH, FLORIDA, ADOPTING FINAL MILLAGE RATE AND LEVYING AD VALOREM TAXES FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2024, AND ENDING SEPTEMBER 30, 2025; SETTING FORTH CERTAIN INFORMATION REGARDING "ROLLED-BACK RATE"; DIRECTING THE CITY MANAGER TO ADJUST THE ADOPTED MILLAGE RATE IN THE EVENT OF CHANGES IN THE ASSESSMENT ROLL AND TAXABLE VALUE; PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the City Council of the City of Neptune Beach has held a public hearing on the tentative budget and proposed millage rate for the 2024-2025 fiscal year, and has adopted a tentative budget and proposed millage rate necessary to fund the tentative budget; and

**WHEREAS**, the City of Neptune Beach proposed by separate ordinance to finally adopt a budget and make appropriations for various funds for the City of Neptune Beach for fiscal year beginning October 1, 2024, and ending September 30, 2025; and

**WHEREAS**, the budget as proposed will require revenues be raised and collected by ad valorem tax levy.

**NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF NEPTUNE BEACH, FLORIDA:**

**SECTION 1.** Revenues shall be raised and collected for the City of Neptune Beach by ad valorem taxes for fiscal year beginning October 1, 2024, and ending September 30, 2025, as follows:

- A. There is hereby levied on all nonexempt property within the City of Neptune Beach an ad valorem tax of 3.3656 mills for operational purposes, and an ad valorem tax of 0.0000 mills for debt service, making a total of 3.3656 mills.
- B. Such millage shall be levied upon the dollar amount of the assessed valuation of all nonexempt taxable property in the City of Neptune Beach as

returned by the Duval County Property Appraiser as shown in the 2024 assessment roll for the City, allowing homestead and other lawful exemptions. All such taxes so specified and levied are ordered extended upon the assessment roll to show the tax attributable to all taxable property, and shall be collected by the Duval County Tax Collector as provided by law.

**SECTION 2.** The ad valorem taxes hereby levied are for the purpose of raising funds, revenues and monies to be used, set aside, and exempted for the functions and purposes of the municipal government of the City of Neptune Beach pursuant to the provisions of the City Charter and the laws of the State of Florida.

**SECTION 3.** The following information is set forth as required by Section 200.065(2)(d), Florida Statutes;

- A. As to the entire City of Neptune Beach, the millage rate levied herein is 8.32 percent more than the "rolled-back rate," 3.1072, which represented the "percentage increase in property taxes" according to the characterization ascribed to said percentage by Florida law.

**SECTION 4.** Pursuant to Section 200.065(6), Florida Statutes, the City Manager is hereby authorized to adjust the adopted millage rate set forth herein if the taxable value within the jurisdiction of the City of Neptune Beach as certified by the property appraiser is at variance by more than one percent with the taxable value shown on the assessment roll to be extended, such that the taxes are computed by applying the adopted rate against the certified taxable value are equal to the taxes computed by applying the adjusted adopted rate to the taxable value on the roll extended, except that no adjustment shall be made to levies required by law to be a specific millage amount. The City Manager shall certify to the property appraiser of the aggregate change in the assessment roll and taxable value, if any, from that certified.

**SECTION 5.** Effective Date. This ordinance shall become effective immediately upon its adoption by the City Council.

**VOTE RESULTS OF FIRST PUBLIC HEARING AND READING:**

|                          |        |
|--------------------------|--------|
| Mayor Elaine Brown       | YES    |
| Vice Mayor Kerry Chin    | YES    |
| Councilor Lauren Key     | ABSENT |
| Councilor Nia Livingston | ABSENT |
| Councilor Josh Messinger | YES    |

Passed on First Reading this 3<sup>rd</sup> day of September, 2024.

**VOTE RESULTS OF SECOND AND FINAL PUBLIC HEARING AND READING:**

Mayor Elaine Brown  
Vice Mayor Kerry Chin  
Councilor Lauren Key  
Councilor Nia Livingston  
Councilor Josh Messinger

Passed on Second and Final Reading this \_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Elaine Brown, Mayor

ATTEST:

\_\_\_\_\_  
Catherine Ponson, CMC  
City Clerk

Approved as to form and contents:

\_\_\_\_\_  
Paul Waters, City Attorney

**INTRODUCED BY:**



**ORDINANCE NO. 2024-06**

**MAYOR ELAINE BROWN, VICE MAYOR KERRY CHIN, COUNCILOR LAUREN KEY,  
COUNCILOR NIA LIVINGSTON, COUNCILOR JOSH MESSINGER**

**A BILL TO BE ENTITLED**

**AN ORDINANCE OF THE CITY OF NEPTUNE BEACH, FLORIDA,  
ADOPTING A FINAL BUDGET AND APPROPRIATING FUNDS FOR THE  
FISCAL YEAR BEGINNING OCTOBER 1, 2024, AND ENDING  
SEPTEMBER 30, 2025; PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the City Council of the City of Neptune Beach has held a public hearing on its proposed millage rate and its tentative budget for the 2024-2025 fiscal year, and has adopted a tentative budget and proposed millage rate necessary to fund the tentative budget; and

**WHEREAS**, a further public hearing has been held to adopt a final millage rate and to adopt a final budget.

**NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF NEPTUNE BEACH, FLORIDA:**

**SECTION 1.** The budget for the City of Neptune Beach as attached, marked Exhibit "A", is hereby adopted as the final and approved budget for fiscal year beginning October 1, 2024 and ending September 30, 2025.

**SECTION 2.** Funds are hereby appropriated in accordance with the City Charter as set forth in the budget adopted above.

**SECTION 3.** The City Council may amend this budget in order to make any appropriations, transfers, authorizations, or adjustments by adoption of a Resolution.

**SECTION 4.** All funds appropriated for the 2023-2024 fiscal year which are encumbered, but unexpended as of the last day of the fiscal year, shall be deemed re-appropriated for the same purpose for the 2024-2025 fiscal year.

**SECTION 5.** Effective Date. This ordinance shall become effective immediately upon its adoption, but the budget adopted hereby shall take effect as of October 1, 2024.

**VOTE RESULTS OF FIRST PUBLIC HEARING AND READING:**

|                          |        |
|--------------------------|--------|
| Mayor Elaine Brown       | YES    |
| Vice Mayor Kerry Chin    | YES    |
| Councilor Lauren Key     | ABSENT |
| Councilor Nia Livingston | ABSENT |
| Councilor Josh Messinger | YES    |

Passed on First Reading this 3<sup>rd</sup> day of September, 2024.

**VOTE RESULTS OF SECOND AND FINAL PUBLIC HEARING AND READING:**

Mayor Elaine Brown  
Vice Mayor Kerry Chin  
Councilor Lauren Key  
Councilor Nia Livingston  
Councilor Josh Messinger

Passed on Second and Final Reading this \_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Elaine Brown, Mayor

ATTEST:

\_\_\_\_\_  
Catherine Ponson, CMC  
City Clerk

Approved as to form and contents:

\_\_\_\_\_  
Paul Waters, City Attorney



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# PROPOSED BUDGET

FISCAL YEAR 2024-2025



### **Elected Officials**

**Elaine Brown, Mayor**  
**Kerry Chin, Vice-Mayor**  
**Josh Messinger, Councilor**  
**Lauren Key, Councilor**  
**Nia Livingston, Councilor**

### **City Council Appointed Officials**

CITY MANAGER – Richard J. Pike  
CITY ATTORNEY – Zachary Roth  
CITY CLERK – Catherine B. Ponson, C.M.C.

### **Appointed by City Manager/Confirmed by City Council**

CHIEF FINANCIAL OFFICER – Jaime F. Hernandez, MBA  
CHIEF OF POLICE – Michael J. Key, Jr.  
CHIEF INFORMATION OFFICER – Ricardo Pizarro  
PUBLIC WORKS DIRECTOR – Deryle Calhoun, Jr., P.E.  
COMMUNITY DEVELOPMENT DIRECTOR – Heather Whitmore, AICP, PTP  
SENIOR CENTER DIRECTOR – Leslie Lyne  
PARKS AND SUSTAINABILITY DIRECTOR – Colin Moore

## Table of Contents

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|                                         |          |
|-----------------------------------------|----------|
| <b>Background.....</b>                  | <b>1</b> |
| <b>General Budgetary Principle.....</b> | <b>2</b> |
| <b>Funds .....</b>                      | <b>2</b> |
| Governmental Funds.....                 | 3        |
| Mayor Governmental Funds.....           | 3        |
| Non-Mayor Governmental Funds.....       | 4        |
| Special Revenue Funds .....             | 4        |
| Proprietary Funds .....                 | 4        |
| Fiduciary Funds .....                   | 4        |
| Pension Fund .....                      | 4        |
| Appropriation and Encumbrances .....    | 5        |
| Encumbrance .....                       | 5        |
| Appropriation .....                     | 5        |
| General Fund Summary.....               | 6        |
| Projected Revenues .....                | 7        |
| <b>General Fund .....</b>               | <b>8</b> |
| Mayor & City Council .....              | 9        |
| City Manager .....                      | 10       |
| Finance .....                           | 11       |
| Legal .....                             | 13       |
| Community Development .....             | 14       |
| City Clerk .....                        | 15       |
| Non-Departmental .....                  | 16       |
| Police Department/Public Safety .....   | 17       |
| Animal Control .....                    | 19       |
| Public Works .....                      | 20       |
| Ocean Rescue .....                      | 22       |
| Parks & Sustainability .....            | 23       |

|                                                  |           |
|--------------------------------------------------|-----------|
| <b>Special Revenue Fund .....</b>                | <b>25</b> |
| Police Education Fund .....                      | 26        |
| Jarboe Park .....                                | 26        |
| Community Development Block Grant-Sr Center..... | 27        |
| Convention Development Tax Fund .....            | 28        |
| Fines & Forfeitures Fund .....                   | 28        |
| Local Option Gas Tax Fund .....                  | 29        |
| Radio Communication Trust Fund .....             | 30        |
| Beter Jax ½ Cent Tax Fund .....                  | 30        |
| Holiday/Special Events Fund .....                | 31        |
| Street Improvement Fund .....                    | 31        |
| <b>Proprietary Fund .....</b>                    | <b>33</b> |
| Water & Sewer Fund .....                         | 34        |
| Sanitation Fund .....                            | 36        |
| Stormwaters Fund .....                           | 36        |
| Stormwaters Fund-Continuation .....              | 37        |
| Mobility/Parking Fund .....                      | 38        |
| Information Technology .....                     | 39        |
| <b>Aditonal Information .....</b>                | <b>42</b> |
| Capital Improvement Projects .....               | 43        |

## **Background**

The City of Neptune Beach was organized under Section 6 of Chapter 15356 Laws of Florida, 1931 and is currently governed as a municipal corporation under the Home Rule Charter of the City of Neptune Beach, Florida adopted by Laws of Florida Chapter 88-481, effective October 1, 1988.

Since 1989, the City has operated under an elected Mayor-Council form of government. The City Council is responsible for enacting the ordinances and resolutions that govern the City. The Mayor presides over public meetings and ceremonial events. The Council appoints the City Manager as the Chief Executive Officer, the City Manager is charged with the enforcement of all ordinances and resolutions passed by the Council. Department heads for Public Safety, Public Works and Finance are recruited by the City Manager. By special referendum the City Clerk became an appointed position in October 1999. The City Clerk is appointed by the City Council and serves as Clerk to the Council and is charged with the custody of all public records.

The City of Neptune Beach is located on Duval County's barrier island, adjacent to the Atlantic Ocean. The structure of government with the consolidated City of Jacksonville (Duval County) makes an uncommon relationship between the City of Neptune Beach and its county government. As an entity, the City of Neptune Beach exists as approximately 2.25 square miles bounded on the east by the Atlantic Ocean, the west by the Intra-Coastal Waterway, the north by Atlantic Beach and the south by Jacksonville Beach.

Since its inception in 1931, the City of Neptune Beach has grown to have a population of approximately 7,500. That growth is nearing its maximum capacity due to build-out of all available land. Less than 5% of the City's area is non-residential. A portion of that 5% includes two schools and six churches within the City limits.

Lacking industrial development, the limited commercial district is primarily retail, with restaurants occupying a considerable percentage of the commercial base. Neptune Beach is primarily a residential community. Tourism is minimal due to the residential character of the city and limited hotel accommodations. Town Center, the central business district joining Atlantic Beach and Neptune Beach at Atlantic Boulevard and the ocean, was completed in fiscal year 2001 transforming parking, lighting, landscaping, and brick-laid walkways.

The overall economic outlook for the City of Neptune Beach continues to mirror the economy of Florida.

## **General Budgetary Principles**

The annual budget is the primary financial planning tool for the City. It sets forth management's estimate of available resources and describes the way in which those resources will be expended. Like any plan, the budget is carefully monitored throughout the year to identify and address material variances. Since no plan can accurately predict all future events, management must have sufficient flexibility to adjust during the year without altering the general intent of the City Council as reflected in the adopted budget. The rules set forth below are intended to provide that control and flexibility.

- Formal budgetary integration is employed as a management control device during the year for the General Fund and the Special Revenue Funds. Formal budgetary integration is not employed for Debt Service or Enterprise Funds.
- The City maintains the legal level of budgetary control at the fund level in the General Fund and for all other governmental funds. Total expenditures for each fund may not exceed appropriations without approval by Council.
- The City Manager is authorized to transfer budgeted amounts between accounts within a fund at any time during the year. The City Manager may transfer unencumbered appropriated balances among line items within one department, or between departments within the same fund, provided that such transfer does not exceed the total appropriation for that fund.
- If uncontrollable circumstances cause deviations from budget in an amount greater than that which can be remediated through line-item transfer, flexibility and relief are provided by budget amendment procedures as established by Florida Statutes. These statutes give the City Council the authority to adopt a budget and modify it as necessary during the fiscal year.
- The city also maintains an encumbrance accounting system to assist in budgetary control. At year-end, outstanding encumbrances are recorded as reservations of fund balance.

## **FUNDS**

A fund is a fiscal and accounting entity with a self-balancing set of related accounts recording cash and other financial resources, related liabilities, residual equity or fund balance, and any changes therein, that is used to maintain control over resources that have been segregated for specific activities or objectives. The City uses the fund accounting system makes possible for the City of Neptune Beach to both:

- Presents fairly and with full disclosure the funds and activities in conformity with generally accepted accounting principles (GAAP), and
- Determine and demonstrate compliance with finance-related legal and contractual requirements.

There are three broad categories of funds: governmental funds, proprietary funds, and fiduciary funds. Withing each of the three categories, the individual funds are further categorized by fund type. The City uses all the categories of funds just described.

GASB Statement No. 54, Basic Financial Statements and Management's Discussion and Analysis for State and Local Governments, sets forth minimum criteria (percentage of the assets, liabilities, revenues or expenditures/expenses of either fund category or the governmental and enterprise funds combined for

the determination of major funds. Governmental and enterprise funds, which do not meet the criteria for reporting as major funds, are designated as nonmajor.

## **Governmental Funds**

Governmental funds are used to account for essentially the same functions reported as governmental activities in the government-wide financial statements. However, unlike the government-wide financial statements, governmental fund financial statements focus on near-term inflows and outflows of spendable resources, as well as on balances of spendable resources available at the end of the fiscal year. Such information may be useful in evaluating the City's near-term financing requirements. Because the focus of governmental funds is narrower than that of the government-wide financial statements, it is useful to compare the information presented for governmental funds with similar information presented for governmental activities in the government-wide financial statements. By doing so, readers may better understand the long-term impact of the government's near-term financing decisions. Both the governmental fund balance sheet and the governmental fund statement of revenues, expenditures, and changes in fund balances provide a reconciliation to facilitate this comparison between governmental funds and governmental activities.

The City maintains twelve individual governmental funds. Information is presented separately in the governmental fund balance sheet and in the governmental fund statement of revenues, expenditures, and changes in fund balances for the general fund and the better Jacksonville half-cent tax fund, which are major funds. Data from the other ten governmental funds are combined into a single, aggregated presentation. Individual fund data for each of these non-major governmental funds is provided in the form of combining statements elsewhere in this report.

The City adopts an annual appropriated budget for all funds. Budgetary comparison schedules have been provided for all governmental funds to demonstrate compliance with the budget.

### **Mayor Governmental Funds:**

**General Fund:** The General Fund is used to account for the resources devoted to financing the general services the City performs for its citizens, such as police, building and zoning, maintenance of streets and roads, and other services. Property taxes, sales taxes, franchise fees, fines and other sources of revenue used to finance the fundamental operations of the City are included in the General Fund. The General Fund is also charged with all the costs of operating for the government for which a separate fund has not been established. The financial resources of the General Fund are expended for current operations. Debt service and large capital projects are recorded in the Debt Service Fund and Capital Projects Fund respectively.

**Better Jacksonville Half-Cent Tax Fund:** The Better Jacksonville Half-Cent Tax Fund is the Duval County Gas Tax revenues to be used to support capital outlay projects and maintenance of local roads and drainage systems. This includes public transportation, maintenance of roadways, rights-of-ways, drainage systems, street lighting, bridge maintenance, traffic engineering, signs, pavement markings, equipment, structures for the storage of equipment, supporting personnel costs for maintenance of city streets and rights of way, and debt service on projects related to the above programs.

### **Non-Mayor Governments Funds:**

The city combines all non-major governmental funds into a single aggregated presentation. Individual fund data for each of these non-major governmental funds is provided in the form of combining statements elsewhere in this report. Police Education Fund, CDBG Fund, Convention Development Fund, Local Option Gas Tax, Radio Communication Trust Fund, Better Jax ½ Cent Tax, Holiday Decoration Fund, Street Improvement Fund, and Capital Improvement Funds.

**Special Revenue Funds:** As previously mentioned, the city maintains ten (10) small governmental funds. These funds are categorized as Special Revenue Funds. A special revenue fund is a fund that is used by government entities to accumulate proceeds from certain revenue sources whose use is restricted to specific purposes or activities. The primary reason for establishing such a fund is to demonstrate [accountability](#) and transparency when tracking cash inflows and outflows for special purposes. Through a special revenue fund, the government ensures it maintains the accountability of specially allocated funds.

Under the GASBS 54, restricted or committed resources should continually comprise a large part of the reported inflows in the special revenue fund. The government may also report other proceeds, such as earnings from investments or transfers from other funds, provided the proceeds are expended in accordance with their purpose.

If a significant portion of the inflows is not expected to come from the committed revenue sources, the government is obliged to stop reporting a special revenue fund. Rather, the fund's remaining proceeds should be reported to the general fund.

### **Proprietary Funds**

The second category of funds is the enterprise fund. The City maintains five enterprise funds and three internal service funds. Proprietary funds are used to report activities that are like business-type enterprises in the government-wide financial statements.

**Enterprise funds:** The City uses enterprise funds to account for its water and sewer fund, the sanitation fund, stormwater fund, and the paid parking fund. These funds provide the same type of information as the government-wide financial statements, only in more detail. The proprietary fund financial statements provide separate information for the water and sewer fund, the sanitation fund, and the stormwater fund, which are considered major funds of the City. The paid parking fund is reported as a non-major fund.

**Internal Service Funds:** Internal service funds provide services to other city departments and charge a fee to provide such services. The City uses three Internal service funds to account for the operations of Information Technologies, Central Purchasing, and Payroll services. Revenues and expenses have the same value. Budgeted revenues have an equal budgeted expenses in other operating funds, which is basically budget neutral and does not represent a change in fund balance.

### **Fiduciary Funds**

Fiduciary funds are used to account for resources held for the benefit of parties outside the City (e.g., pension beneficiaries). Fiduciary funds are *not* reflected in the government-wide financial statements because the resources of those funds are *not* available to support the City's own programs. The accounting used for fiduciary funds is much like that used for proprietary funds.

**Pension Fund:** The city has one pension fund that accounts for the defined pension plan for the police. The fund balance is restricted to making payments for current and future retirees.

## **Appropriation and Encumbrances**

In all funds, encumbrances outstanding at year-end are reported as reservations of fund balances and do not constitute expenditures or liabilities because the commitments will be honored during the subsequent year. Encumbered appropriations are carried forward into the subsequent year's budget without being re-budgeted. All unencumbered appropriations, except project budgets lapse at the end of each fiscal year. Unencumbered project budgets are carried forward for the life of the project.

**An encumbrance** is an estimated open amount of expenditure commitment to a transaction created in the General Ledger, such as purchase order (PO), contract, or any other expected expenditure chargeable to an appropriation. An encumbrance is used for budgetary purposes and is not considered an actual expense and is not included in the actual-expenses balance.

**Appropriation** is a decision made by the City Council representing the maximum amount of expenditure that allow the city to incur in obligations and to make payments for a specific purpose with a specific sum of money (*fund*), or indefinite sum of money for a long-term commitment.

## GENERAL FUND SUMMARY

| DESCRIPTION                     | AMOUNT            | PERCENTAGE OF REVENUE |
|---------------------------------|-------------------|-----------------------|
| <b>REVENUES</b>                 |                   |                       |
| Property Taxes                  | \$ 4,713,177      | 44.99%                |
| Franchise Fees                  | 784,300           | 7.49%                 |
| Licenses & Permits              | 335,050           | 3.20%                 |
| Intergovernmental Revenues      | 1,670,650         | 15.95%                |
| Charges for Services            | 28,500            | 0.27%                 |
| Fines & Forfeiture              | 39,025            | 0.37%                 |
| Investment Income               | 230,000           | 2.20%                 |
| Rents & Royalties               | 81,157            | 0.77%                 |
| Disposition of Surplus Property | 30,000            | 0.29%                 |
| Miscellaneous Revenues          | 225,000           | 2.15%                 |
| Transfer In from Other Funds    | 635,000           | 6.06%                 |
| Appropriated Fund Baance        | 1,704,703         | 16.27%                |
| <b>\$</b>                       | <b>10,476,562</b> | <b>100.00%</b>        |

### EXPENDITURES BY CATEGORY

|                |                   |                |
|----------------|-------------------|----------------|
| Personnel      | \$ 6,928,009      | 66.13%         |
| Operational    | 1,714,493         | 16.37%         |
| Capital Outlay | 1,834,060         | 17.506%        |
| <b>\$</b>      | <b>10,476,562</b> | <b>100.00%</b> |

### EXPENDITURE BY DEPARTMENT

|                                  |                   |                |
|----------------------------------|-------------------|----------------|
| Mayor & City Council             | \$ 11,787         | 0.11%          |
| City Manager                     | 116,678           | 1.11%          |
| Finance                          | 256,035           | 2.44%          |
| Legal                            | 37,188            | 0.35%          |
| Non-Departmental                 | 139,894           | 1.34%          |
| City Clerk                       | 59,035            | 0.56%          |
| Community Development            | 710,519           | 6.78%          |
| Police Dewpartment/Public Safety | 5,678,980         | 54.21%         |
| Animal Control                   | 102,049           | 0.97%          |
| Public Works                     | 2,446,730         | 23.35%         |
| Ocean Rescue                     | 327,836           | 3.13%          |
| Park & Sustainability            | 589,831           | 5.63%          |
| <b>\$</b>                        | <b>10,476,562</b> | <b>100.00%</b> |

## GENERAL FUND-PROJECTED REVENUES

| Description                                     | Final Budget<br>FY2021-22 | Final Budget<br>FY2022-23 | Adopted Budget<br>FY2023-24 | Proposed Budget<br>FY2024-25 |
|-------------------------------------------------|---------------------------|---------------------------|-----------------------------|------------------------------|
| REAL PROPERTY TAXES                             | 3,133,814                 | \$ 3,742,596              | \$ 4,156,073                | \$ 4,534,453                 |
| PERSONAL PROPERTY TAXES                         | 55,761                    | 65,917                    | 76,234                      | 93,724                       |
| DELINQUENT REAL PROPERTY                        | 10,000                    | -                         | -                           | 85,000                       |
| <b>Subgroup : [311] Taxes</b>                   | <b>3,199,575</b>          | <b>\$ 3,808,513</b>       | <b>\$ 4,232,307</b>         | <b>\$ 4,713,177</b>          |
| JAX BEACH ELEC. FRANCHISE                       | 220,000                   | \$ 220,000                | \$ 210,000                  | \$ 250,000                   |
| GAS FRANCHISE                                   | 1,400                     | 1,400                     | 1,400                       | 2,500                        |
| SANITATION FRANCHISE                            | 128,400                   | 125,500                   | 125,500                     | 246,800                      |
| TELECOMMUNICATIONS TAX                          | 24,200                    | 252,750                   | 270,000                     | 285,000                      |
| <b>Subgroup : [323] Franchise Fees</b>          | <b>374,000</b>            | <b>\$ 599,650</b>         | <b>\$ 606,900</b>           | <b>\$ 784,300</b>            |
| PROFESSIONAL/OCCUPATIONAL. LICENSES             | 20,000                    | \$ 30,000                 | \$ 15,000                   | \$ 30,000                    |
| BUILDING PERMITS                                | 181,000                   | 150,000                   | 205,000                     | 220,000                      |
| PLAN REVIEW FEES                                | 38,000                    | 36,000                    | 75,000                      | 80,000                       |
| Fire Plan Review Fees                           | -                         | 10,000                    | -                           | 4,800                        |
| Building Department Credit Card Fees            | -                         | -                         | -                           | -                            |
| INSPECTION FEES                                 | 1,000                     | 2,500                     | 1,500                       | 250                          |
| <b>Subgroup : [322] Licenses and Permits</b>    | <b>\$ 240,000</b>         | <b>\$ 228,500</b>         | <b>\$ 296,500</b>           | <b>\$ 335,050</b>            |
| Federal Grant - Public Safety                   | \$ -                      | \$ -                      | \$ 48,000                   | \$ 48,000                    |
| ARPA Funding                                    | -                         | -                         | -                           | -                            |
| DISASTER RELIEF FUNDING/FEMA FUNDING            | -                         | -                         | -                           | -                            |
| 11 CENT CIG. TAX/REV. SHARING                   | 181,360                   | 180,000                   | 222,336                     | 245,000                      |
| ALCOHOLIC BEVERAGE. LICENSES                    | 10,300                    | 8,800                     | 8,800                       | -                            |
| LOCAL HALF CENT SALES TAX                       | 856,800                   | 785,000                   | 953,450                     | 965,000                      |
| MOTOR FUEL TAX REBATE                           | 2,400                     | 2,400                     | 2,400                       | 450                          |
| FDOT GRANT                                      | 40,000                    | 37,500                    | 37,500                      | 37,500                       |
| 911 USER FEES                                   | 98,735                    | 99,250                    | 119,799                     | 90,000                       |
| FLORIDA BLVD. MAINTENANCE                       | 250,740                   | 37,500                    | 37,500                      | 37,500                       |
| LIFEGUARD/BEACH CLEAN-UP                        | -                         | 240,000                   | 240,000                     | 247,200                      |
| COUNTY OCCUPATIONAL TAX                         | 1,500                     | -                         | -                           | -                            |
| <b>Subtotal [330] Intergovernmental Revenue</b> | <b>\$ 1,441,835</b>       | <b>\$ 1,390,450.00</b>    | <b>\$ 1,669,785.00</b>      | <b>\$ 1,670,650.00</b>       |
| BOARD OF APPEALS FEES                           | \$ -                      | \$ 1,500                  | \$ 1,500                    | \$ 2,500                     |
| PLANNING REVIEW BOARD FEE                       | 8,200                     | 3,500                     | 3,500                       | 20,000                       |
| SALE OF MAPS/PUBLICATIONS                       | -                         | -                         | -                           | -                            |
| LIEN LETTERS                                    | -                         | 7,000                     | 5,500                       | 5,500                        |
| NOTARY FEES                                     | -                         | -                         | -                           | -                            |
| COPIES                                          | 500                       | 500                       | 500                         | 250                          |
| ID & FINGERPRINT CHARGES                        | 100                       | 50                        | 50                          | -                            |
| ZONING VERIFICATION CHARGES                     | 360                       | 100                       | 100                         | -                            |
| ELECTION QUALIFYING FEES                        | -                         | -                         | -                           | -                            |
| INCIDENT REPORTS                                | 70                        | 70                        | 250                         | 250                          |
| <b>Subgroup : [341] Charges for Services</b>    | <b>\$ 9,230</b>           | <b>\$ 12,720</b>          | <b>\$ 11,400</b>            | <b>\$ 28,500</b>             |
| COURT FINES                                     | \$ 35,000                 | \$ 15,000                 | \$ 15,000                   | \$ 15,000                    |
| PARKING TICKETS                                 | 18,000                    | 8,200                     | 8,200                       | 12,500                       |
| ALARM VIOLATIONS                                | 25                        | 25                        | 25                          | 25                           |
| ANIMAL CONTROL VIOLATIONS                       | 3,000                     | 2,200                     | 3,003                       | 1,000                        |
| CODE ENFORCEMENT VIOLATIONS.                    | -                         | 2,000                     | 12,750                      | 10,500                       |
| <b>Subgroup : [354] Fines and Forfeitures</b>   | <b>\$ 56,025</b>          | <b>\$ 27,425</b>          | <b>\$ 38,978</b>            | <b>\$ 39,025</b>             |
| INTEREST ON INVESTMENTS                         | \$ 2,500                  | \$ 200.00                 | \$ 200.00                   | \$ 230,000                   |
| STATE BOARD ADMIN INTEREST                      | -                         | -                         | -                           | -                            |
| <b>Subgroup : [361] Investment Income</b>       | <b>\$ 2,500</b>           | <b>\$ 200.00</b>          | <b>\$ 200.00</b>            | <b>\$ 230,000</b>            |

# GENERAL FUND PROJECTED REVENUES-CONTINUATION

| Description                                      | Final Budget<br>FY2021-22 | Final Budget<br>FY2022-23 | Adopted Budget<br>FY2023-24 | Proposed Budget<br>FY2024-25 |
|--------------------------------------------------|---------------------------|---------------------------|-----------------------------|------------------------------|
| CELLULAR TOWER RENTALS                           | \$ 40,000                 | \$ 50,000                 | \$ 50,000                   | \$ 51,500                    |
| FOP LODGE RENTAL (Not in Use)                    | -                         | -                         | -                           | -                            |
| BREWHOUND RIGHT-OF-WAY LEASE                     | 2,400                     | 2,400                     | 2,400                       | 2,400                        |
| FISH CAMP SIDEWALK RENTAL                        | 4,934                     | 4,934                     | 4,934                       | 4,934                        |
| HAWKERS NEPTUNE BEACH SIDEWALK LEASE             | 2,923                     | 2,923                     | 2,923                       | 2,923                        |
| JAX SURF & PADDLE AND FLYING IGUANA LEASES       | 4,934                     | 6,000                     | 6,000                       | 6,000                        |
| SOUTHCOAST BEACHES SIDEWALK RENT                 | 2,400                     | 2,400                     | 2,400                       | 2,400                        |
| GARDEN LEASE                                     | -                         | -                         | -                           | -                            |
| THE LOCAL DUMPSTER PAD RENTAL                    | 1,000                     | 6,000                     | 6,000                       | 6,000                        |
| GREEN MARKET LEASE PAYMENT                       | -                         | -                         | -                           | -                            |
| NEPTUNE HOUSE RENTALS                            | 1,000                     | 1,000                     | 6,500                       | 5,000                        |
| <b>Subgroup : [362] Rents and Royalties</b>      | <b>\$ 59,591</b>          | <b>\$ 75,657</b>          | <b>\$ 81,157</b>            | <b>\$ 81,157</b>             |
| SURPLUS EQUIPMENT SALES                          | \$ 5,000                  | \$ 7,500                  | \$ 15,000                   | \$ 30,000                    |
| INSURANCE PROCEEDS                               | -                         | 1,000                     | -                           | -                            |
| <b>[364] Sales - Disposition of Fixed Assets</b> |                           | <b>8,500</b>              | <b>15,000</b>               | <b>30,000</b>                |
| OTHER MISC. REVENUES                             | 1,000,000                 | 30,000                    | 30,000                      | 225,000                      |
| <b>Subgroup : [369] Miscellaneous Revenue</b>    | <b>\$ 1,000,000</b>       | <b>\$ 30,000</b>          | <b>\$ 30,000</b>            | <b>\$ 225,000</b>            |
| Interfund Transfers                              | \$ -                      | \$ 603,000                | \$ 598,000                  | \$ -                         |
| CONTRIB. FROM - PAID PARKING                     |                           |                           | 214,753                     | 635,000                      |
| CONTRIB. FROM WATER/SEWER                        | 130,000                   | 120,000                   | 150,000                     | -                            |
| CONTRIB. FROM OTHER FUNDS                        | 75,000                    | 210,000                   | 300,000                     | -                            |
| APPROPRIATED FUND BALANCE                        | -                         | 671,278                   | 992,273                     | 1,704,703                    |
| <b>Subgroup : [380] Other Financing Sources</b>  | <b>\$ 205,000</b>         | <b>\$ 1,604,278</b>       | <b>\$ 2,255,026</b>         | <b>\$ 2,339,703</b>          |
| <b>TOTAL GENERAL FUND REVENUES</b>               | <b>\$ 6,587,756</b>       | <b>\$ 7,785,893</b>       | <b>\$ 9,237,253</b>         | <b>\$ 10,476,562</b>         |

## MAYOR AND CITY COUNCIL

The City Council is the legislative branch of the City Government. The City Council is responsible for creating and enforcing the laws, ordinances, promulgates the ordinances and resolutions and defines the policies to be carried out by the City Administration. The Council represents the City's interests before other legislative and regulatory bodies and can establish citizen advisory boards and committees to assist the Council in its duties.

### MAJOR GOALS AND CHANGES

- Establish an effective policy framework to ensure efficient operations of the City of Neptune Beach to meet the needs of the residents and visitors of the City.

| Staffing Level                  | FY 2021-22 | FY 2022-23 | FY2023-24 | FY2024-25 |
|---------------------------------|------------|------------|-----------|-----------|
| Mayor                           | 1          | 1          | 1         | 1         |
| Vice-Mayor                      | 1          | 1          | 1         | 1         |
| Councilor                       | 3          | 3          | 3         | 3         |
| <b>Total Budgeted Positions</b> | <b>5</b>   | <b>5</b>   | <b>5</b>  | <b>5</b>  |

| DESCRIPTION                                   | Actual Budget<br>FY 2021-22 | Final Budget<br>FY 2022-23 | Adopted Budget<br>FY 2023-24 | Proposed Budget<br>FY 2024-25 |
|-----------------------------------------------|-----------------------------|----------------------------|------------------------------|-------------------------------|
| EXECUTIVE SALARIES                            | \$ 27,810                   | \$ 27,000                  | \$ 27,810                    | \$ 28,783                     |
| FICA                                          | 1,725                       | 1,900                      | 2,127                        | 2,202                         |
| WORKER'S COMPENSATION                         | 380                         | 400                        | 47                           | 4,263                         |
| MEDICARE                                      | 405                         | 500                        | -                            | -                             |
| <b>Subgroup : [10] Personnel Services</b>     | <b>\$ 30,320</b>            | <b>\$ 29,800</b>           | <b>\$ 29,985</b>             | <b>\$ 35,248</b>              |
| TRAVEL & PER DIEM                             | \$ 1,200                    | \$ 1,500                   | \$ 1,500                     | \$ 1,200                      |
| COMMUNICATIONS SERVICES                       | -                           | 1,570                      | 1,570                        | 4,500                         |
| INSURANCE                                     | 800                         | 1,450                      | 1,494                        | 6,180                         |
| PROMOTIONAL & ADVERTISING                     | 3,000                       | 3,000                      | 3,200                        | 3,200                         |
| OFFICE SUPPLIES                               | 600                         | 1,000                      | 500                          | 200                           |
| BOOKS, SUBSCRIPTIONS & MEMBERSHIPS            | 2,000                       | 1,500                      | 1,500                        | 1,500                         |
| EDUCATIONAL COURSES                           | 1,200                       | 1,200                      | 500                          | -                             |
| <b>Subgroup : [30] Operating Expenditures</b> | <b>\$ 8,800</b>             | <b>\$ 11,220</b>           | <b>\$ 10,264</b>             | <b>\$ 16,780</b>              |
| <b>TOTAL OPERATING EXPENDITURES</b>           | <b>39,120</b>               | <b>41,020</b>              | <b>40,248</b>                | <b>52,028</b>                 |
| <b>TRANSFER-OUT-G&amp;A COST ALLOCATION</b>   | <b>-</b>                    | <b>-</b>                   | <b>-</b>                     | <b>(40,241)</b>               |
| <b>TOTAL:</b>                                 | <b>\$ 39,120</b>            | <b>\$ 41,020</b>           | <b>\$ 40,248</b>             | <b>\$ 11,787</b>              |
| BUILDING IMPROVEMENTS                         | -                           | \$ -                       | \$ -                         | \$ -                          |
| MACHINERY & EQUIPMENT                         | -                           | -                          | -                            | -                             |
| <b>Subgroup : [60] CAPITAL OUTLAY</b>         | <b>\$ -</b>                 | <b>\$ -</b>                | <b>\$ -</b>                  | <b>\$ -</b>                   |
| <b>TOTAL:</b>                                 | <b>\$ 39,120</b>            | <b>\$ 41,020</b>           | <b>\$ 40,248</b>             | <b>\$ 11,787</b>              |

## CITY MANAGER

The City Manager is the Chief Administrative Officer of the city and is responsible to manage the day-to-day operations of the City government, which includes law enforcement, public works, water and sewer, sanitation, financial operations, human resources, community development, and paid parking. The City Manager is charged to provide professional leadership and guidance in the execution of policies and programs established by the City Council. To administer and monitor the daily affairs of the City and implements new management techniques to facilitate the effective delivery of municipal services. Fosters the effective use of all City assets and a safe work environment for all employees. Recruits and maintains a skilled work force to handle the daily needs of the citizens to create a clean and safe environment that includes those amenities that produce a sense of pride, a sense of community and a high quality of life.

| Staffing Level                  | FY 2021-22 | FY 2022-23 | FY2023-24 | FY2024-25 |
|---------------------------------|------------|------------|-----------|-----------|
| City Manager                    | 1          | 1          | 1         | 1         |
| Assistant to City Manager       | 1          | 1          | 1         | 1         |
| <b>Total Budgeted Positions</b> | <b>2</b>   | <b>2</b>   | <b>2</b>  | <b>2</b>  |

| DESCRIPTION<br>RESOURCE ALLOCATION            | FINAL BUDGET<br>FY 2021-22 | FINAL BUDGET<br>FY 2022-23 | ADOPTED BUDGET<br>FY 2023-24 | PROPOSED BUDGET<br>FY 2024-25 |
|-----------------------------------------------|----------------------------|----------------------------|------------------------------|-------------------------------|
| REGULAR SALARIES                              | \$ 108,810                 | \$ 122,350                 | \$ 81,658                    | \$ 224,645                    |
| OVERTIME                                      | -                          | -                          | -                            | -                             |
| SPECIAL PAY                                   | 500                        | 500                        | 500                          | 1,200                         |
| PTO EXPENSE                                   | -                          | 7,875                      | 4,388                        | 8,640                         |
| COMP TIME                                     | -                          | -                          | -                            | -                             |
| FICA                                          | 6,800                      | 7,750                      | 6,882                        | 18,581                        |
| RETIREMENT CONTRIBUTIONS                      | 8,000                      | 8,500                      | 6,053                        | 15,137                        |
| HEALTH INSURANCE                              | 25,000                     | 27,500                     | 14,509                       | 39,913                        |
| WORKER'S COMPENSATION                         | 200                        | 250                        | 150                          | 413                           |
| LIFE INSURANCE                                | -                          | -                          | -                            | 2,351                         |
| VEHICLE ALLOWANCE                             | 1,600                      | 1,800                      | 3,500                        | 8,400                         |
| <b>Subgroup : [10] Personnel Services</b>     | <b>\$ 150,910</b>          | <b>\$ 176,525.00</b>       | <b>\$ 117,640</b>            | <b>\$ 319,280</b>             |
| PROFESSIONAL SERVICES                         | \$ -                       | \$ -                       | \$ -                         | \$ -                          |
| OTHER CONTRACTUAL SERVICES                    | 6,973                      | 1,500                      | 3,000                        | 3,000                         |
| TRAVEL & PER DIEM                             | 3,200                      | 4,000                      | 7,000                        | 7,000                         |
| INSURANCE                                     | 5,200                      | 7,575                      | 17,534                       | 17,750                        |
| REPAIR & MAINTENANCE                          | 2,900                      | 2,900                      | -                            | -                             |
| PROMOTIONAL & ADVERTISING                     | 1,500                      | 1,500                      | -                            | 1,000                         |
| OFFICE SUPPLIES                               | 5,000                      | 5,000                      | 4,000                        | 4,000                         |
| OPERATING SUPPLIES                            | 1,875                      | 2,800                      | -                            | -                             |
| BOOKS, SUBSCRIPTIONS & MEMBERSHIPS            | 6,200                      | 6,200                      | 2,500                        | 2,500                         |
| EDUCATIONAL COURSES                           | 9,400                      | 9,400                      | 3,000                        | 3,000                         |
| VEHICLE REPAIR & MAINTENANCE                  | 1,500                      | 1,500                      | -                            | 1,500                         |
| GAS, OIL & LUBRICANTS                         | 1,500                      | 1,500                      | -                            | 1,500                         |
| VEHICLE ALLOWANCE                             | 6,000                      | -                          | -                            | -                             |
| <b>Subgroup : [30] Operating Expenditures</b> | <b>\$ 51,248</b>           | <b>\$ 43,875</b>           | <b>\$ 37,034</b>             | <b>\$ 41,250</b>              |
| <b>TOTAL OPERATING EXPENDITURE</b>            | <b>\$ 202,158</b>          | <b>\$ 220,400</b>          | <b>\$ 154,674</b>            | <b>\$ 360,530</b>             |
| <b>TRANSFER OUT-G&amp;A COST ALLOCATION</b>   |                            |                            |                              | <b>(278,852)</b>              |
| <b>TOTAL:</b>                                 | <b>\$ 202,158</b>          | <b>\$ 220,400</b>          | <b>\$ 154,674</b>            | <b>\$ 81,678</b>              |
| BUILDING IMPROVEMENTS                         | \$ -                       | \$ -                       | \$ -                         | \$ -                          |
| MACHINERY & EQUIPMENT                         | 6,500                      | -                          | -                            | 35,000                        |
| <b>Subgroup : [60] CAPITAL OUTLAY</b>         | <b>\$ 6,500</b>            | <b>\$ -</b>                | <b>\$ -</b>                  | <b>\$ 35,000</b>              |
| <b>TOTAL:</b>                                 | <b>\$ 208,658</b>          | <b>\$ 220,400</b>          | <b>\$ 154,674</b>            | <b>\$ 116,678</b>             |

## FINANCE

The mission of the Finance Department is to provide oversight to all City's financial assets by establishing a strong system of internal controls to provide assurance and consistency in capturing financial information accurately and complete. In addition, the Finance Department provides:

- Professional management of governmental resources, accomplished in part by identifying, developing and advancing fiscal strategies and practices for the public benefit.
- Coordinates, administers, and invests the pooled financial resources of the City and provides accounting, billing, bookkeeping and cashing services to all departments and divisions.
- Inventory management and to dispose of surplus materials and equipment no longer required by the City as required the Code of Ordinance.
- Ensure that financial transactions are recorded in accordance with Generally Accepted Accounting Principles (GAAP) and Government Accounting Standard Board (GASB).

The Finance Department provides critical financial and managerial information to support the Mayor and City Council, the City Manager, Department heads and all fund operations. It is our goal to provide quality internal and external financial services and high-quality financial reports necessary in the decision-making process to resident and stakeholders of the City of Neptune Beach, by exercising sound financial leadership, planning and guidance, recommending and establishing sound fiscal policies and practices, and establishing adequate financial controls and flexibility. Sec. 2-176. Of the City's Ordinance Code combined accounting, finance, and treasury function into one single department. The major responsibilities are as follows:

### Finance:

- Manage the Finance Department
- Establish financial policies and procedures for the organization
- Develop and prepares the City's annual budget
- Administer budget transfers and amendments
- Prepare monthly financial activity

### Accounting:

- Processes weekly Accounts Payable (AP) payments
- Reconcile weekly AP runs
- Processes bi-weekly payroll
- Reconcile bi-weekly payroll
- Close fiscal period

### Treasury:

- Manages cash-flows,
- Monitor daily bank activity
- Performs monthly cash reconciliation
- Invest surplus funds

| Staffing Level                        | FY 2021-22 | FY 2022-23 | FY2023-24 | FY2024-25 |
|---------------------------------------|------------|------------|-----------|-----------|
| Chief Financial Officer               | 1          | 1          | 1         | 1         |
| Sr. Accountant                        | 1          | 1          | 1         | 1         |
| Payroll & Accounts Payable Accountant | 1          | 1          | 1         | 1         |
| Staff Accountant                      | 0          | 0          | 1         | 1         |
| Accounting Technician                 | 0          | 0          | 1         | 1         |
| Billing Supervisor                    | 1          | 1          | 1         | 1         |
| Cashier I                             | 1          | 1          | 1         | 1         |
| Cashier II                            | 1          | 1          | 1         | 1         |
| Meter Reader                          | 1          | 1          | 1         | 1         |
| <b>Total Budgeted Positions</b>       | <b>7</b>   | <b>7</b>   | <b>9</b>  | <b>9</b>  |

## Finance-Continuation

| DESCRIPTION                                   | FINAL BUDGET<br>FY 2021-22 | FINAL BUDGET<br>FY 2022-23 | FINAL BUDGET<br>FY 2023-24 | PROPOSED BUDGET<br>FY 2024-25 |
|-----------------------------------------------|----------------------------|----------------------------|----------------------------|-------------------------------|
| REGULAR SALARIES                              | \$ 143,000                 | \$ 126,750                 | \$ 215,322                 | \$ 653,863                    |
| OVERTIME                                      | 2,000                      | 2,700                      | 437                        | 3,000                         |
| SPECIAL PAY                                   | 300                        | 600                        | 945                        | 2,400                         |
| PTO                                           | -                          | 7,500                      | 8,282                      | 25,149                        |
| COMP TIME                                     | -                          | -                          | -                          | -                             |
| FICA                                          | 9,000                      | 9,000                      | 17,206                     | 52,358                        |
| RETIREMENT CONTRIBUTIONS                      | 9,950                      | 9,100                      | 15,073                     | 45,770                        |
| HEALTH INSURANCE                              | 15,000                     | 19,750                     | -                          | 70,616                        |
| WORKER'S COMPENSATION                         | 180                        | 225                        | 940                        | 2,752                         |
| MEDICARE                                      | 2,100                      | 2,100                      | -                          | -                             |
| LIFE INSURANCE                                | -                          | -                          | -                          | 6,331                         |
| CAR ALLOWANCE                                 | -                          | -                          | -                          | -                             |
| <b>Subgroup : [10] Personnel Services</b>     | <b>\$ 181,530</b>          | <b>\$ 177,725</b>          | <b>\$ 258,204</b>          | <b>\$ 862,239</b>             |
| ACCOUNTING & AUDIT                            | \$ 14,000                  | \$ 14,000                  | \$ -                       | \$ -                          |
| OTHER CONTRACTUAL SERVICES                    | 4,600                      | 4,600                      | 4,600                      | 5,000                         |
| TRAVEL & PER DIEM                             | 5,500                      | 5,500                      | 5,500                      | 6,000                         |
| COMMUNICATION SERVICES                        | 1,500                      | 1,500                      | 1,500                      | 2,500                         |
| POSTAGE (INC. FED EX)                         | 100                        | 100                        | 100                        | -                             |
| INSURANCE                                     | 8,800                      | 8,800                      | 8,800                      | 9,000                         |
| REPAIR & MAINTENANCE                          | 4,900                      | 4,900                      | 4,900                      | 1,000                         |
| PRINTING & BINDING                            | 500                        | 500                        | 500                        | -                             |
| OFFICE SUPPLIES                               | 4,200                      | 4,200                      | 4,200                      | 5,000                         |
| OPERATING SUPPLIES                            | 3,600                      | 3,600                      | 3,600                      | -                             |
| BOOKS, SUBSCRIPTIONS & MEMBERSHIPS            | 3,000                      | 3,000                      | 3,000                      | 3,000                         |
| EDUCATIONAL COURSES                           | 2,500                      | 2,500                      | 2,500                      | 5,000                         |
| VEHICLE REPAIR & MAINTENANCE                  | -                          | -                          | -                          | 3,500                         |
| GAS, OIL & LUBRICANTS                         | -                          | -                          | -                          | 5,000                         |
| <b>Subgroup : [30] Operating Expenditures</b> | <b>\$ 53,200</b>           | <b>\$ 53,200</b>           | <b>\$ 39,200</b>           | <b>\$ 45,000</b>              |
| <b>TOTAL OPERATING EXPENDITURES</b>           | <b>234,730</b>             | <b>230,925</b>             | <b>297,404</b>             | <b>907,239</b>                |
| <b>TRANSFER OUT-G&amp;A COST ALLOCATION</b>   | <b>-</b>                   | <b>-</b>                   | <b>-</b>                   | <b>(701,704)</b>              |
| <b>TOTAL:</b>                                 | <b>\$ 234,730</b>          | <b>\$ 230,925</b>          | <b>\$ 297,404</b>          | <b>\$ 205,535</b>             |
| BUILDING IMPROVEMENTS                         | \$ -                       | \$ -                       | \$ -                       | \$ -                          |
| MACHINERY & EQUIPMENT                         | 5,000                      | 5,000                      | -                          | 50,500                        |
| <b>Subgroup : [60] CAPITAL OUTLAY</b>         | <b>\$ 5,000</b>            | <b>\$ 5,000</b>            | <b>\$ -</b>                | <b>\$ 50,500</b>              |
| <b>TOTAL:</b>                                 | <b>\$ 239,730</b>          | <b>\$ 235,925</b>          | <b>\$ 297,404</b>          | <b>\$ 256,035</b>             |

## LEGAL COUNSEL

**MISSION** The Legal Counsel is responsible for providing effective legal counseling services to the City Council and City Staff. These services include providing legal advice on federal, state and local laws, drafting and review of legislation, defense of suits brought against the City, initiation of legal actions on behalf of the City, and prosecution of violations of City ordinances. Additionally, the City Legal Counsel defends the City's interest in mediation; provides legal advice in negotiation of contracts; and advises the Boards and Commissions of the City Council. In the latter part of fiscal year 2019, the City's Council voted to contract Ansbacher Law firm as a City's Legal Counsel.

| DESCRIPTION                                   | FINAL BUDGET      | FINAL BUDGET      | ADOPTED              | PROPOSED             |
|-----------------------------------------------|-------------------|-------------------|----------------------|----------------------|
|                                               | FY 2021-22        | FY 2022-23        | BUDGET<br>FY 2023-24 | BUDGET<br>FY 2024-25 |
| Professional Services                         | \$ 150,000        | \$ 150,000        | \$ 150,000           | \$ 150,000           |
| COMMUNICATION SERVICES                        | -                 | -                 | -                    | 5,400                |
| INSURANCE                                     | -                 | -                 | -                    | 8,500                |
| Books, Subscriptions & Memberships            | 125               | 150               | 150                  | 250                  |
| <b>Subgroup : [30] Operating Expenditures</b> | <b>\$ 150,125</b> | <b>\$ 150,150</b> | <b>\$ 150,150</b>    | <b>\$ 164,150</b>    |
| <b>TRANSFER OUT-G&amp;A COST ALLOCATION</b>   |                   |                   |                      | (126,962)            |
|                                               | \$ 150,125        | \$ 150,150        | \$ 150,150           | \$ 37,188            |
| <b>TOTAL:</b>                                 | <b>\$ 150,125</b> | <b>\$ 150,150</b> | <b>\$ 150,150</b>    | <b>\$ 37,188</b>     |

## COMMUNITY DEVELOPMENT

The Community Development provides the City of Neptune Beach residents and contractors with courteous, friendly, and knowledgeable information. To review and process permits. To provide a thorough inspection process that assures the residents and business owners of a well-constructed structure. Maintain zoning regulations, process variance requests and commercial development applications.

| Staffing Level                  | FY 2021-22 | FY 2022-23 | FY2023-24 | FY2024-25 |
|---------------------------------|------------|------------|-----------|-----------|
| Community Development Direct    | 1          | 1          | 1         | 1         |
| Code Compliance Supervisor      | 1          | 1          | 1         | 1         |
| Code Compliance Assistant       | 0          | 0          | 0         | 1         |
| Code Enforcement Officer        | 1          | 1          | 1         | 1         |
| Fire Marshall                   | 1          | 1          | 1         | 0         |
| <b>Total Budgeted Positions</b> | <b>4</b>   | <b>4</b>   | <b>4</b>  | <b>4</b>  |

| DESCRIPTION                                   | FINAL BUDGET<br>FY 2021-22 | FINAL BUDGET<br>FY 2022-23 | ADOPTED BUDGET<br>FY 2023-24 | PROPOSED BUDGET<br>FY 2024-25 |
|-----------------------------------------------|----------------------------|----------------------------|------------------------------|-------------------------------|
| REGULAR SALARIES                              | \$ 195,000                 | \$ 285,000                 | 270,902                      | \$ 335,977                    |
| OVERTIME                                      | 500                        | -                          | -                            | 3,000                         |
| SPECIAL PAY                                   | 1,600                      | 1,800                      | 2,100                        | 2,100                         |
| PTO LIABILITY                                 | -                          | 10,500                     | 10,420                       | 12,787                        |
| COMP TIME                                     | -                          | -                          | -                            | -                             |
| FICA                                          | 12,300                     | 18,000                     | -                            | 27,071                        |
| RETIREMENT CONTRIBUTIONS                      | 7,300                      | 22,000                     | 21,682                       | 24,770                        |
| LIFE & HEALTH INSURANCE                       | 23,700                     | 40,750                     | 18,963                       | 41,121                        |
| WORKER'S COMPENSATION                         | 1,200                      | 2,000                      | 41,121                       | 2,351                         |
| Liffe Insurance                               | 2,900                      | 4,250                      | 2,351                        | 2,320                         |
| <b>Subgroup : [10] Personnel Services</b>     | <b>\$ 244,500</b>          | <b>\$ 384,300</b>          | <b>\$ 367,539</b>            | <b>\$ 451,497</b>             |
| PROFESSIONAL SERVICES                         | \$ 126,557                 | \$ 85,000                  | 90,000                       | \$ 90,000                     |
| OTHER CONTRACTUAL SERVICES                    | 75,000                     | 10,000                     | 12,000                       | 10,000                        |
| TRAVEL & PER DIEM                             | 5,500                      | 5,000                      | 5,000                        | 5,000                         |
| COMMUNICATIONS SERVICES                       | 480                        | 2,000                      | 2,000                        | 4,000                         |
| INSURANCE                                     | 4,000                      | 18,750                     | 15,805                       | 28,000                        |
| REPAIR & MAINTENANCE                          | 6,150                      | 2,000                      | -                            | 2,000                         |
| PRINTING & BINDING                            | -                          | 500                        | 500                          | 500                           |
| PROMOTIONAL & ADVERTISING                     | -                          | 1,500                      | 1,000                        | 1,500                         |
| OFFICE SUPPLIES                               | -                          | 1,400                      | 2,500                        | 2,500                         |
| OPERATING SUPPLIES                            | 3,800                      | 3,600                      | -                            | -                             |
| BOOKS, SUBSCRIPTIONS & MEMBERSHIPS            | 13,792                     | 12,000                     | 6,000                        | 6,000                         |
| EDUCATIONAL COURSES                           | 6,000                      | 3,000                      | 3,000                        | 1,500                         |
| RADIO REPAIR AND MAINTENANCE                  | -                          | -                          | -                            | -                             |
| VEHICLE REPAIR & MAINTENANCE                  | -                          | 1,500                      | 1,000                        | 1,000                         |
| GAS, OIL & LUBRICANTS                         | -                          | 2,500                      | 1,500                        | 1,500                         |
| <b>Subgroup : [30] Operating Expenditures</b> | <b>\$ 241,279</b>          | <b>\$ 148,750</b>          | <b>\$ 140,305</b>            | <b>\$ 153,500</b>             |
| <b>TOTAL OPERATING EXPENDITURES:</b>          | <b>\$ 505,979</b>          | <b>\$ 535,050</b>          | <b>\$ 508,044</b>            | <b>\$ 604,997</b>             |
| <b>TRANSFER IN-G&amp;A COST ALLOCATION</b>    |                            |                            |                              | <b>70,522</b>                 |
|                                               | <b>\$ 505,979</b>          | <b>\$ 535,050</b>          | <b>\$ 508,044</b>            | <b>\$ 675,519</b>             |
| BUILDING IMPROVEMENTS                         | \$ -                       | \$ -                       | -                            | \$ -                          |
| MACHINERY & EQUIPMENT                         | 20,000                     | 2,000                      | -                            | 35,000                        |
| MUNICIPAL BOARDS                              | 200                        | -                          | 200                          | -                             |
| <b>Subgroup : [60] CAPITAL OUTLAY</b>         | <b>\$ 20,200</b>           | <b>\$ 2,000</b>            | <b>\$ 200</b>                | <b>\$ 35,000</b>              |
|                                               | <b>\$ 526,179</b>          | <b>\$ 537,050</b>          | <b>\$ 508,244</b>            | <b>\$ 710,519</b>             |

## CITY CLERK

The mission of the City Clerk is to record and maintain orderly and accessible records of all City Council meetings, discussions and other communications. Additionally, the City Clerk transcribes and maintains the records of all advisory commission activities as directed by the City Council. The City Clerk acts as the repository to preserve all official municipal documents in an efficient and dependable manner. All contracts with a value in excess of \$10,000 are maintained in the Clerk's files. Further, the City Clerk is the Supervisor of Elections for all City Referenda and Elections.

| Staffing Level                  | FY 2021-22 | FY 2022-23 | FY2023-24 | FY2024-25 |
|---------------------------------|------------|------------|-----------|-----------|
| City Clerk                      | 1          | 1          | 1         | 1         |
| Human Resources                 | 1          | 1          | 1         | 1         |
| <b>Total Budgeted Positions</b> | <b>2</b>   | <b>2</b>   | <b>2</b>  | <b>2</b>  |

| DESCRIPTION                                   | FINAL BUDGET<br>FY 2021-22 | FINAL BUDGET<br>FY 2022-23 | ADOPTED BUDGET<br>FY 2023-24 | PROPOSED BUDGET<br>FY 2024-25 |
|-----------------------------------------------|----------------------------|----------------------------|------------------------------|-------------------------------|
| REGULAR SALARIES                              | \$ 78,000                  | \$ 140,000                 | \$ 147,320                   | \$ 173,286                    |
| OVERTIME                                      | -                          | -                          | -                            | -                             |
| SPECIAL PAY                                   | -                          | 300                        | 300                          | 300                           |
| PTO LIABILITY                                 | -                          | 2,850                      | 5,666                        | 6,665                         |
| FICA                                          | 4,800                      | 8,700                      | 11,726                       | 13,314                        |
| RETIREMENT CONTRIBUTIONS                      | 5,500                      | 10,250                     | 10,312                       | \$ 11,711                     |
| HEALTH INSURANCE                              | 9,500                      | 25,000                     | 10,311                       | 8,944                         |
| WORKER'S COMPENSATION                         | 150                        | 250                        | 155                          | 296                           |
| LIFE INSURANCE                                | 1,150                      | 2,100                      | -                            | 1,368                         |
| <b>Subgroup : [10] Personnel Services</b>     | <b>\$ 99,100</b>           | <b>\$ 189,450</b>          | <b>\$ 185,790</b>            | <b>\$ 215,883</b>             |
| OTHER CONTRACTUAL SERVICES                    | \$ 3,000                   | \$ 5,500                   | \$ 10,000                    | \$ 10,000                     |
| TRAVEL & PER DIEM                             | 2,000                      | 3,000                      | 5,000                        | 5,000                         |
| COMMUNICATIONS SERVICES                       | 480                        | 1,200                      | 900                          | 5,000                         |
| INSURANCE                                     | 1,000                      | 4,400                      | 14,007                       | 7,000                         |
| REPAIR & MAINTENANCE                          | 1,750                      | 1,000                      | -                            | 1,000                         |
| PRINTING & BINDING                            | 3,000                      | 4,500                      | 4,500                        | 4,500                         |
| PROMOTIONAL & ADVERTISING                     | 4,750                      | 2,250                      | 3,900                        | 5,000                         |
| OFFICE SUPPLIES                               | 600                        | 750                        | 1,800                        | 1,200                         |
| OPERATING SUPPLIES                            | -                          | -                          | -                            | -                             |
| BOOKS, SUBSCRIPTIONS & MEMBERSHIPS            | 2,600                      | 4,500                      | 5,000                        | 1,500                         |
| EDUCATIONAL COURSES                           | 2,000                      | 2,000                      | 4,000                        | 4,500                         |
| <b>Subgroup : [30] Operating Expenditures</b> | <b>\$ 21,180</b>           | <b>\$ 29,100</b>           | <b>\$ 49,107</b>             | <b>\$ 44,700</b>              |
| <b>TOTAL OPERATING EXPENDITURES</b>           | <b>\$ 120,280</b>          | <b>\$ 218,550</b>          | <b>\$ 234,897</b>            | <b>\$ 260,583</b>             |
| <b>TRANSFER OUT-G&amp;A ALLOCATION</b>        | <b>-</b>                   | <b>-</b>                   | <b>-</b>                     | <b>(201,548)</b>              |
|                                               | <b>\$ 120,280</b>          | <b>\$ 218,550</b>          | <b>\$ 234,897</b>            | <b>\$ 59,035</b>              |
| BUILDING IMPROVEMENTS                         | \$ -                       | \$ -                       | \$ -                         | \$ -                          |
| MACHINERY & EQUIPMENT                         | -                          | 6,500                      | -                            | -                             |
| <b>Subgroup : [60] CAPITAL OUTLAY</b>         | <b>\$ -</b>                | <b>\$ 6,500</b>            | <b>\$ -</b>                  | <b>\$ -</b>                   |
| <b>TOTAL:</b>                                 | <b>\$ 120,280</b>          | <b>\$ 225,050</b>          | <b>\$ 234,897</b>            | <b>\$ 59,035</b>              |

# NON-DEPARTMENTAL

Non-departmental accounts are used for expenses that are associated with the general operation of city government that cannot specifically be allocated to any other department.

| DESCRIPTION                                   | FINAL BUDGET      |                   | ADOPTED BUDGET    |  | PROPOSED BUDGET   |  |
|-----------------------------------------------|-------------------|-------------------|-------------------|--|-------------------|--|
|                                               | FY 2021-22        | FY 2022-23        | FY 2023-24        |  | FY 2024-25        |  |
| REGULAR SALARIES                              | \$ 40,920         | \$ 72,000         | \$ -              |  | \$ -              |  |
| OVERTIME                                      | 2,500             | 6,500             | -                 |  | -                 |  |
| SPECIAL PAY                                   | 380               | 300               | -                 |  | -                 |  |
| PTO LIABILITY                                 | -                 | 4,940             | -                 |  | -                 |  |
| FICA                                          | 2,715             | 4,900             | -                 |  | -                 |  |
| RETIREMENT CONTRIBUTIONS                      | 3,760             | 5,500             | -                 |  | -                 |  |
| LIFE & HEALTH INSURANCE                       | 6,800             | 12,750            | -                 |  | -                 |  |
| WORKER'S COMPENSATION                         | 2,270             | 2,500             | -                 |  | -                 |  |
| MEDICARE                                      | 640               | 1,200             | -                 |  | -                 |  |
| <b>Subgroup : [10] Personnel Services</b>     | <b>\$ 59,985</b>  | <b>\$ 110,590</b> | <b>\$ -</b>       |  | <b>\$ -</b>       |  |
| LOBBYIST FEES                                 | \$ -              | \$ -              | \$ 42,000         |  | \$ 42,000         |  |
| AUDITING & ACCOUNTING FEES                    | -                 | -                 | 50,000            |  | 65,000            |  |
| OTHER CONTRACTUAL SERVICES                    | 96,000            | 119,718           | -                 |  | 35,000            |  |
| COMMUNICATIONS SERVICES                       | 30,000            | 55,000            | 330,690           |  | 230,000           |  |
| POSTAGE & SHIPPING                            | 15,000            | -                 | -                 |  | 7,000             |  |
| UTILITY SERVICES                              | 13,500            | 25,000            | -                 |  | 22,000            |  |
| RENTAL & LEASES                               | 13,000            | -                 | 26,858            |  | 16,000            |  |
| INSURANCE                                     | 42,000            | 32,000            | -                 |  | 50,000            |  |
| REPAIR & MAINTENANCE                          | 40,000            | 50,000            | -                 |  | 25,000            |  |
| PRINTING & BINDING                            | -                 | -                 | 100,000           |  | -                 |  |
| PROMOTIONAL & ADVERTISING                     | 2,200             | 2,500             | 40,000            |  | 3,500             |  |
| OFFICE SUPPLIES                               | 13,200            | 15,000            | -                 |  | 22,000            |  |
| OPERATING SUPPLIES                            | 500               | 500               | -                 |  | -                 |  |
| GAS, OIL & LUBRICANTS                         | 830               | 2,200             | -                 |  | -                 |  |
| UNIFORMS                                      | 100               | 300               | -                 |  | -                 |  |
| MISCELLANEOUS EXPENDITURES                    | 800               | 1,200             | -                 |  | -                 |  |
| HOLIDAY EXPENDITURES                          | 12,600            | -                 | -                 |  | -                 |  |
| HURRAINE EXPENSES                             | 5,000             | -                 | -                 |  | -                 |  |
| VIRUS EXPENDITURES                            | 45,000            | -                 | -                 |  | -                 |  |
| CONTINGENCIES & EMERGENCIES                   | 25,000            | -                 | -                 |  | 100,000           |  |
| TRANSFERS                                     | 427,076           | -                 | -                 |  | -                 |  |
|                                               | -                 | -                 | -                 |  | -                 |  |
| <b>Subgroup : [30] Operating Expenditures</b> | <b>\$ 781,806</b> | <b>\$ 303,418</b> | <b>\$ 589,548</b> |  | <b>\$ 617,500</b> |  |
| <b>TRANSFERS OUT-G&amp;A COST ALLOCATION</b>  | <b>-</b>          | <b>-</b>          | <b>-</b>          |  | <b>(477,606)</b>  |  |
| <b>TOTAL:</b>                                 | <b>\$ 781,806</b> | <b>\$ 303,418</b> | <b>\$ 589,548</b> |  | <b>\$ 139,894</b> |  |
| BUILDING IMPROVEMENTS                         | \$ 45,000         | \$ 175,000        | \$ -              |  | \$ -              |  |
| MACHINERY & EQUIPMENT                         | -                 | \$ 15,000         | \$ -              |  | \$ -              |  |
| <b>Subgroup : [60] CAPITAL OUTLAY</b>         | <b>\$ 45,000</b>  | <b>\$ 190,000</b> | <b>\$ -</b>       |  | <b>\$ -</b>       |  |
| <b>TOTAL:</b>                                 | <b>\$ 886,791</b> | <b>\$ 604,008</b> | <b>\$ 589,548</b> |  | <b>\$ 139,894</b> |  |

## POLICE /PUBLIC SAFETY

The Neptune Beach Police Department is to actively engage in the provision of police services to the public. The combined efforts of Patrol, Communications, Administration, Detectives, and School Crossing Guards provides patrol of the city streets, crime deterrence and prevention, criminal investigations, traffic investigations and enforcement, narcotic investigations, neighborhood watch programs, record keeping, and response to emergency and non-emergency calls for service by the citizens.

| Staffing Level                   | FY 2021-22 | FY 2022-23 | FY2023-24 | FY2024-25 |
|----------------------------------|------------|------------|-----------|-----------|
| Police Chief                     | 1          | 1          | 1         | 1         |
| Police Commander                 | 2          | 2          | 2         | 2         |
| Police Sergeant                  | 2          | 2          | 2         | 2         |
| Police Sergeant-Detective        | 1          | 1          | 1         | 1         |
| Police Detective                 | 2          | 2          | 2         | 2         |
| Police Officers                  | 13         | 13         | 13        | 13        |
| Communication Officers           | 5          | 5          | 5         | 5         |
| Service Division Supervisor      | 2          | 2          | 2         | 2         |
| Service Division Supervisor (PT) | 2          | 2          | 2         | 2         |
| Record Specialist                | 1          | 1          | 1         | 1         |
| School Crossing Guards (PT)      | 5          | 5          | 5         | 5         |
|                                  | <b>36</b>  | <b>36</b>  | <b>36</b> | <b>36</b> |

## POLICE /PUBLIC SAFETY-CONTINUATION

| DESCRIPTION                                       | BUDGET              | FINAL BUDGET        | BUDGET              | PROPOSED BUDGET     |
|---------------------------------------------------|---------------------|---------------------|---------------------|---------------------|
|                                                   | FY 2021-22          | FY 2022-23          | FY 2023-24          | FY 2024-25          |
| REGULAR SALARIES                                  | \$ 1,950,000        | \$ 2,125,500        | \$ 2,499,440        | \$ 2,660,120        |
| OVERTIME                                          | 295,000             | 195,000             | 210,000             | 245,798             |
| SPECIAL PAY                                       | 75,000              | 45,000              | 45,000              | 45,000              |
| PTO                                               | -                   | 166,500             | 89,922              | 95,885              |
| COMPENSATORY                                      | -                   | -                   | -                   | 30,000              |
| FICA                                              | 148,000             | 146,000             | 222,264             | 222,264             |
| RETIREMENT CONTRIBUTIONS                          | 310,000             | 390,000             | 395,889             | 395,889             |
| HEALTH INSURANCE                                  | 320,000             | 335,000             | 364,420             | 364,420             |
| WORKER'S COMPENSATION                             | 60,000              | 72,250              | 61,000              | 82,014              |
| MEDICARE                                          | 35,000              | 35,000              | -                   | -                   |
| LIFE INSURANCE                                    | -                   | -                   | -                   | 24,262              |
| UNIFORM ALLOWANCE                                 | -                   | -                   | -                   | 7,360               |
| CAR ALLOWANCE                                     | -                   | -                   | -                   | -                   |
| <b>Subgroup : [10] Personnel Services</b>         | <b>\$ 3,193,000</b> | <b>\$ 3,510,250</b> | <b>\$ 3,887,935</b> | <b>\$ 4,173,012</b> |
| PROFESSIONAL SERVICES                             | \$ 1,500            | \$ 1,500            | \$ 1,500            | \$ 2,000            |
| OTHER CONTRACTUAL SERVICES                        | 24,890              | 37,550              | 37,550              | 22,000              |
| INVESTIGATIONS                                    | 1,200               | 1,200               | 1,200               | 1,250               |
| TRAVEL & PER DIEM                                 | 4,000               | 5,500               | 5,500               | 12,000              |
| COMMUNICATIONS SERVICES                           | 90,000              | 80,480              | 80,480              | 90,000              |
| UTILITY SERVICES                                  | 300                 | 300                 | 300                 | 9,150               |
| INSURANCE                                         | 65,000              | 129,400             | 66,463              | 190,000             |
| REPAIR & MAINTENANCE                              | 39,000              | 40,850              | 40,850              | 42,300              |
| PROMOTIONAL & ADVERTISING                         | 3,000               | 3,000               | 3,000               | 5,000               |
| OTHER CURRENT CHARGES                             | -                   | -                   | -                   | -                   |
| OFFICE SUPPLIES                                   | 10,000              | 10,000              | 10,000              | 14,500              |
| OPERATING SUPPLIES                                | 39,725              | 39,000              | 40,000              | 40,000              |
| BOOKS, SUBSCRIPTIONS & MEMBERSHIPS                | 1,000               | 20,200              | 20,200              | 10,000              |
| EDUCATIONAL COURSES                               | 10,000              | 14,500              | 14,500              | 16,500              |
| RADIO REPAIR & MAINTENANCE                        | -                   | -                   | -                   | 5,000               |
| VEHICLE REPAIR & MAINTENANCE                      | 35,000              | 35,000              | 35,000              | 40,000              |
| GAS, OIL & LUBRICANTS                             | 42,000              | 75,500              | 75,500              | 85,000              |
| UNIFORMS                                          | 37,800              | 30,800              | 40,800              | 40,800              |
| MISCELLANEOUS EXPENDITURES                        | -                   | -                   | 30,000              | 30,000              |
| JAG C GRANT                                       | -                   | 35,000              | -                   | 62,000              |
| <b>Subgroup : [30] Operating Expenditures</b>     | <b>\$ 404,415</b>   | <b>\$ 559,780</b>   | <b>\$ 502,843</b>   | <b>\$ 717,500</b>   |
| <b>TOTAL OPERATING COST (Objects 10 &amp; 30)</b> | <b>\$ 3,597,415</b> | <b>\$ 4,070,030</b> | <b>\$ 4,390,778</b> | <b>\$ 4,890,512</b> |
| <b>TRANSFER IN-G&amp;A COST ALLOCATION</b>        | <b>-</b>            | <b>-</b>            | <b>-</b>            | <b>570,068</b>      |
|                                                   | <b>\$ 3,597,415</b> | <b>\$ 4,070,030</b> | <b>\$ 4,390,778</b> | <b>\$ 5,460,580</b> |
| BUILDING IMPROVEMENTS                             | \$ -                | \$ 5,000            | \$ 32,400           | \$ 13,400           |
| MACHINERY & EQUIPMENT                             | 137,048             | 131,113             | 135,000             | 205,000             |
| <b>Subgroup : [60] CAPITAL OUTLAY</b>             | <b>\$ 137,048</b>   | <b>\$ 136,113</b>   | <b>\$ 167,400</b>   | <b>\$ 218,400</b>   |
| <b>Total Budget:</b>                              | <b>\$ 3,734,463</b> | <b>\$ 4,206,143</b> | <b>\$ 4,558,178</b> | <b>\$ 5,678,980</b> |

## ANIMAL CONTROL DIVISION

Provide the City of Neptune Beach residents with courteous, friendly animal control coverage.

| Staffing Level                  | FY 2021-22 | FY 2022-23 | FY2023-24 | FY2024-25 |
|---------------------------------|------------|------------|-----------|-----------|
| Animal Control Officer          | 1          | 1          | 1         | 1         |
| <b>Total Budgeted Positions</b> | <b>1</b>   | <b>1</b>   | <b>1</b>  | <b>1</b>  |

| DESCRIPTION                                | ADOPTED BUDGET<br>FY 2023-24 | PROPOSED BUDGET<br>FY 2024-25 |
|--------------------------------------------|------------------------------|-------------------------------|
| Salaries                                   | 48,265                       | 63,300                        |
| Overtime                                   | 5,000                        | 5,000                         |
| Special Pay                                | 600                          | 600                           |
| PTO                                        | 1,856                        | 2,435                         |
| Comp Time                                  | -                            | -                             |
| FICA                                       | 4,263                        | 5,457                         |
| Retirement Contribution                    | 3,901                        | 4,993                         |
| Health Insurance                           | 9,315                        | -                             |
| Worker's Comp                              | 95                           | 2,946                         |
| Life Insurance                             |                              | \$ 414                        |
| <b>Total Object 10:</b>                    | <b>\$ 73,294</b>             | <b>\$ 85,146</b>              |
| <b>Expenditures</b>                        |                              |                               |
| Professional Services                      | -                            | -                             |
| Other Contractual Svcs                     | -                            | -                             |
| Investigation                              | -                            | -                             |
| Tavel & Per Diem                           | -                            | -                             |
| Communication                              | -                            | -                             |
| Rentals & Leases                           | -                            | -                             |
| Utility Service                            | -                            | -                             |
| Insurance                                  | 5,650                        | 3,450                         |
| Repair & Maintenance                       | -                            | -                             |
| Promotional & Advertisements               | -                            | -                             |
| Maintenance                                | -                            | -                             |
| Office Supplies                            | -                            | -                             |
| Operating Supplies                         | -                            | -                             |
| Books, Subscriptions & Membership          | -                            | -                             |
| Education Courses                          | -                            | -                             |
| Radio Repair & Maintenance                 | -                            | -                             |
| Vehicle Repair & Maintenance               | 500                          | 500                           |
| Gas, Oil, Lubricants                       | 1,500                        | 2,300                         |
| Uniforms                                   | -                            | -                             |
| Miscellaneous                              | -                            | -                             |
| <b>Total Object 30:</b>                    | <b>\$ 7,650</b>              | <b>\$ 6,250</b>               |
| <b>TOTAL OPERATING COST</b>                | <b>\$ 80,944</b>             | <b>\$ 91,396</b>              |
| <b>TRANSFER IN-G&amp;A COST ALLOCATION</b> | <b>-</b>                     | <b>10,654</b>                 |
| <b>Total Animal Control</b>                | <b>\$ 80,944</b>             | <b>\$ 102,050</b>             |

## PUBLIC WORKS DEPARTMENT

The department's mission is to build, maintain, improve and regulate all public rights-of-way, which include roadways, drainage, curbs and walkways. Also, to improve the landscaping of public parks, including their adjacent rights-of-way and their associated irrigation systems. To install and maintain traffic control related items such as signs, markings and striping.

| Staffing Level-Public Wroks (Admin & Streets) | FY 2021-22 | FY 2022-23 | FY2023-24 | FY2024-25 |
|-----------------------------------------------|------------|------------|-----------|-----------|
| Public Works Director                         | 1          | 1          | 1         | 1         |
| Administrative Assistant                      | 1          | 1          | 1         | 1         |
| Project Manager                               | 1          | 1          | 1         | 1         |
| City Engineer                                 | 1          | 1          | 1         | 1         |
| Business Operation Manager                    | 0          | 0          | 1         | 1         |
| Laborer I                                     | 3          | 3          | 3         | 5         |
| Laborer II                                    | 1          | 1          | 1         | 1         |
| P&S Supervisor                                | 1          | 1          | 1         | 1         |
| P&M Supervisor                                | 1          | 1          | 0         | 0         |
| Crew Chief                                    | 1          | 1          | 1         | 0         |
| Mechanic/Crew Chef                            | 1          | 1          | 1         | 1         |
| Maintenance Technician                        | 1          | 1          | 1         | 1         |
| Total Budgeted Positions                      | 13         | 13         | 13        | 14        |

PUBLIC WORKS DEPARTMENT-CONTINUATION

| DESCRIPTION                                   | FINAL BUDGET<br>FY 2021-22 | FINAL BUDGET<br>FY 2022-23 | ADOPTED BUDGET<br>FY 2023-24 | PROPOSED BUDGET<br>FY 2024-25 |
|-----------------------------------------------|----------------------------|----------------------------|------------------------------|-------------------------------|
| REGULAR SALARIES                              | \$ 162,000                 | \$ 215,000                 | \$ 225,246                   | \$ 1,074,487                  |
| OVERTIME                                      | 5,000                      | 8,500                      | 2,531                        | 2,700                         |
| SPECIAL PAY                                   | 2,500                      | 2,500                      | 810                          | 6,825                         |
| PTO LIABILITY                                 | 10,200                     | 26,021                     | 8,670                        | 38,340                        |
| COMP TIME                                     |                            |                            |                              | 2,000                         |
| UNIFORM ALLOWANCE                             |                            |                            |                              | 2,132                         |
| FICA                                          | 8,900                      | 14,500                     | 18,150                       | 86,176                        |
| RETIREMENT CONTRIBUTIONS                      | -                          | 16,000                     | 16,608                       | 70,161                        |
| HEALTH INSURANCE                              | 26,000                     | 34,500                     | 13,500                       | 144,314                       |
| WORKER'S COMPENSATION                         | 8,200                      | 9,900                      | 6,247                        | 43,621                        |
| LIFE INSURANCE                                | 2,400                      | 3,500                      | 1,350                        | 15,877                        |
| <b>Subgroup : [10] Personnel Services</b>     | <b>\$ 225,200</b>          | <b>\$ 330,421</b>          | <b>\$ 293,112</b>            | <b>\$ 1,486,633</b>           |
| PROFESSIONAL SERVICES                         | -                          | 15,000                     | 85,000                       | 15,000                        |
| OTHER CONTRACTUAL SERVICES                    | 17,000                     | 25,000                     | 25,000                       | 45,000                        |
| TRAVEL & PER DIEM                             | 2,000                      | 2,500                      | 1,000                        | 1,000                         |
| COMMUNICATIONS SERVICES                       | 5,000                      | 5,500                      | 5,500                        | 8,500                         |
| BANK FEES                                     | -                          | -                          | -                            | 50,000                        |
| UTILITY SERVICES                              | 120,000                    | 75,000                     | 50,000                       | 130,000                       |
| RENTALS & LEASES                              | 2,000                      | 11,000                     | 12,000                       | 2,000                         |
| INSURANCE                                     | 18,000                     | 22,500                     | 41,500                       | 41,500                        |
| REPAIR & MAINTENANCE                          | 41,500                     | 43,000                     | 41,500                       | 41,500                        |
| PROMOTIONAL & ADVERTISING                     | -                          | 20,000                     | 20,000                       | 21,000                        |
| OFFICE SUPPLIES                               | 1,125                      | 1,200                      | 2,500                        | 2,500                         |
| OPERATING SUPPLIES                            | 29,000                     | 29,000                     | 15,000                       | 25,000                        |
| BOOKS, SUBSCRIPTIONS & MEMBERSHIPS            | 17,200                     | 17,600                     | 5,000                        | 3,000                         |
| EDUCATIONAL COURSES                           | 6,000                      | 6,000                      | 2,500                        | 2,500                         |
| VEHICLE REPAIR & MAINTENANCE                  | 27,500                     | 15,000                     | 16,000                       | 37,500                        |
| GAS, OIL & LUBRICANTS                         | 12,000                     | 14,000                     | 12,500                       | 21,500                        |
| UNIFORMS                                      | 2,200                      | 1,200                      | 1,500                        | 1,500                         |
| A1A LANDSCAPING                               | -                          | 1,000                      | 2,500                        | -                             |
| <b>Subgroup : [30] Operating Expenditures</b> | <b>\$ 300,525</b>          | <b>\$ 304,500</b>          | <b>\$ 339,000</b>            | <b>\$ 449,000</b>             |
| <b>TOTAL OPERATION COST</b>                   | <b>\$ 525,725</b>          | <b>\$ 634,921</b>          | <b>\$ 632,112</b>            | <b>\$ 1,935,633</b>           |
| <b>TRANSFER IN-G&amp;A COST ALLOCATION</b>    |                            |                            |                              | <b>\$ 225,629</b>             |
| <b>TRANSFER OUT-OVH COST ALLOCATION</b>       |                            |                            |                              | <b>(811,192)</b>              |
|                                               | <b>\$ 525,725</b>          | <b>\$ 634,921</b>          | <b>\$ 632,112</b>            | <b>\$ 1,350,070</b>           |
| BUILDING IMPROVEMENTS                         | \$ 25,000                  | \$ 25,000                  | \$ 800,000                   | \$ 746,660                    |
| IMPROVEMENTS NOT BUILDINGS                    | 20,000                     | 40,000                     | 210,000                      | 350,000                       |
| MACHINERY & EQUIPMENT                         | 65,850                     | 30,000                     | 65,000                       | -                             |
| <b>Subgroup : [60] CAPITAL OUTLAY</b>         | <b>\$ 110,850</b>          | <b>\$ 95,000</b>           | <b>\$ 1,075,000</b>          | <b>\$ 1,096,660</b>           |
| <b>TOTAL:</b>                                 | <b>\$ 636,575</b>          | <b>\$ 729,921</b>          | <b>\$ 1,707,112</b>          | <b>\$ 2,446,730</b>           |

## OCEAN RESCUE / BEACH CLEANUP

This division provides beach cleanup and trash removal on beaches within the City limits and to provide lifeguard services during the summer season.

| Staffing Level                    | FY 2021-22 | FY 2022-23 | FY2023-24 | FY2024-25 |
|-----------------------------------|------------|------------|-----------|-----------|
| Lifeguard Captain                 | 1          | 1          | 1         | 1         |
| Lifeguard Lieutenant              | 2          | 2          | 2         | 2         |
| Lifeguards (seasonal & part-time) | 20         | 20         | 20        | 20        |
| <b>Total Budgeted Positions</b>   | <b>23</b>  | <b>23</b>  | <b>23</b> | <b>23</b> |

| DESCRIPTION                                   | FINAL BUDGET<br>FY 2021-22 | FINAL BUDGET<br>FY 2022-23 | FINAL BUDGET<br>FY 2023-24 | PROPOSED BUDGET<br>FY 2024-25 |
|-----------------------------------------------|----------------------------|----------------------------|----------------------------|-------------------------------|
| REGULAR SALARIES                              | \$ 210,000                 | \$ 230,450                 | \$ 219,535                 | \$ 227,219                    |
| OVERTIME                                      | 8,000                      | 9,750                      | 9,750                      | 9,750                         |
| SPECIAL PAY                                   | -                          | 125                        | -                          | -                             |
| FICA                                          | 13,400                     | 15,000                     | 16,794                     | 18,128                        |
| RETIREMENT CONTRIBUTIONS                      | -                          | 1,000                      | 2,822                      | 2,920                         |
| HEALTH INSURANCE                              | -                          | 2,750                      | 2,750                      | -                             |
| WORKER'S COMPENSATION                         | 8,600                      | 9,750                      | 9,750                      | 9,786                         |
| MEDICARE                                      | 3,200                      | 3,500                      | 3,500                      | -                             |
| LIFE INSURANCE                                |                            |                            |                            | 698                           |
| <b>Subgroup : [10] Personnel Services</b>     | <b>\$ 243,200</b>          | <b>\$ 272,325</b>          | <b>\$ 264,901</b>          | <b>\$ 268,501</b>             |
| OTHER CONTRACTUAL SERVICES                    | 500                        | 1,000                      | 1,000                      | 1,000                         |
| COMMUNICATIONS SERVICES                       | -                          | 1,000                      | 1,000                      | 1,000                         |
| UTILITY SERVICES                              | 160                        | 500                        | 500                        | 500                           |
| INSURANCE                                     | 3,500                      | 9,600                      | 9,807                      | 9,810                         |
| REPAIR & MAINTENANCE                          | 2,500                      | 2,500                      | 2,500                      | 2,500                         |
| PROMOTIONAL & ADVERTISING                     | 3,000                      | -                          | -                          | -                             |
| OTHER CURRENT CHARGES                         | -                          | -                          | -                          | -                             |
| OFFICE SUPPLIES                               | -                          | 1,000                      | 1,000                      | 1,000                         |
| OPERATING SUPPLIES                            |                            | 3,500                      | 3,500                      | 3,500                         |
| BOOKS, SUBSCRIPTIONS & MEMBERSHIPS            | -                          | -                          | -                          | -                             |
| EDUCATIONAL COURSES                           | 600                        | 600                        | 600                        | 600                           |
| RADIO REPAIR & MAINTENANCE                    | -                          | -                          | -                          | -                             |
| VEHICLE REPAIR & MAINTENANCE                  | 500                        | 500                        | 500                        | 500                           |
| GAS, OIL & LUBRICANTS                         | 1,000                      | 1,500                      | 1,500                      | 1,500                         |
| UNIFORMS                                      | 1,500                      | 3,200                      | 3,200                      | 3,200                         |
| MISCELLANEOUS EXPENDITURES                    | -                          | -                          | -                          | -                             |
| <b>Subgroup : [30] Operating Expenditures</b> | <b>\$ 13,260</b>           | <b>\$ 24,900</b>           | <b>\$ 25,107</b>           | <b>\$ 25,110</b>              |
| <b>Total Operating Expenditure</b>            | <b>\$ 256,460</b>          | <b>\$ 297,225</b>          | <b>\$ 290,008</b>          | <b>\$ 293,611</b>             |
| <b>TRANSFER IN-G&amp;A COST ALLOCATION</b>    |                            |                            |                            | <b>34,225</b>                 |
|                                               | <b>\$ 256,460</b>          | <b>\$ 297,225</b>          | <b>\$ 290,008</b>          | <b>\$ 327,836</b>             |
| BUILDING IMPROVEMENTS                         | \$ -                       | \$ -                       | \$ -                       | \$ -                          |
| MACHINERY & EQUIPMENT                         | -                          | -                          | -                          | -                             |
| <b>Subgroup : [60] CAPITAL OUTLAY</b>         | <b>\$ -</b>                | <b>\$ -</b>                | <b>\$ -</b>                | <b>\$ -</b>                   |
| <b>TOTAL</b>                                  | <b>\$ 256,460</b>          | <b>\$ 297,225</b>          | <b>\$ 290,008</b>          | <b>\$ 327,836</b>             |

# PARKS AND SUSTAINABILITY

| Staffing Level                  | FY 2021-22 | FY 2022-23 | FY2023-24 | FY2024-25 |
|---------------------------------|------------|------------|-----------|-----------|
| Park & Sustainability Director  | 1          | 1          | 1         | 1         |
| <b>Total Budgeted Positions</b> | <b>1</b>   | <b>1</b>   | <b>1</b>  | <b>1</b>  |

| DESCRIPTION                                   | FINAL BUDGET<br>FY 2021-22 | FINAL BUDGET<br>FY 2022-23 | ADOPTED BUDGET<br>FY 2023-24 | PROPOSED BUDGET<br>FY 2024-25 |
|-----------------------------------------------|----------------------------|----------------------------|------------------------------|-------------------------------|
| REGULAR SALARIES                              | \$ -                       | \$ -                       | \$ 161,890                   | \$ 100,064                    |
| OVERTIME                                      | -                          | -                          | 8,000                        | -                             |
| SPECIAL PAY                                   | -                          | -                          | 1,395                        | -                             |
| PTO LIABILITY                                 | -                          | -                          | 5,858                        | 3,547                         |
| FICA                                          | -                          | -                          | 13,551                       | 7,946                         |
| RETIREMENT CONTRIBUTIONS                      | -                          | -                          | 12,399                       | 7,005                         |
| HEALTH INSURANCE                              | -                          | -                          | 28,516                       | 8,944                         |
| WORKER'S COMPENSATION                         | -                          | -                          | 18,015                       | 10,564                        |
| LIFE INSURANCE                                | -                          | -                          | -                            | 561                           |
| <b>Subgroup : [10] Personnel Services</b>     | <b>\$ -</b>                | <b>\$ -</b>                | <b>\$ 249,624</b>            | <b>\$ 138,631</b>             |
| PROFESSIONAL SERVICES                         | \$ -                       | \$ -                       | \$ -                         | \$ 10,000                     |
| OTHER CONTRACTUAL SERVICES                    | -                          | -                          | -                            | 5,500                         |
| TRAVEL & PER DIEM                             | -                          | -                          | -                            | -                             |
| COMMUNICATIONS SERVICES                       | -                          | -                          | 2,000                        | 3,000                         |
| UTILITY SERVICES                              | -                          | -                          | -                            | -                             |
| RENTALS & LEASES                              | -                          | -                          | 5,000                        | 5,000                         |
| INSURANCE                                     | -                          | -                          | 19,286                       | 19,500                        |
| REPAIR & MAINTENANCE                          | -                          | -                          | -                            | -                             |
| MAINTENANCE                                   | -                          | -                          | 50,000                       | 40,000                        |
| PROMOTIONAL & ADVERTISING                     | -                          | -                          | -                            | -                             |
| OFFICE SUPPLIES                               | -                          | -                          | 500                          | 500                           |
| OPERATING SUPPLIES                            | -                          | -                          | 25,000                       | 20,000                        |
| VEHICLE REPAIR & MAINTENANCE                  | -                          | -                          | 1,500                        | 1,500                         |
| GAS, OIL & LUBRICANTS                         | -                          | -                          | 1,500                        | 1,500                         |
| UNIFORMS                                      | -                          | -                          | 300                          | 300                           |
| A1A LANDSCAPING                               | -                          | -                          | 2,500                        | 2,500                         |
| <b>Subgroup : [30] Operating Expenditures</b> | <b>\$ -</b>                | <b>\$ -</b>                | <b>\$ 107,586</b>            | <b>\$ 109,300</b>             |
| <b>TOTAL OPERATING EXPENDITURES</b>           | <b>\$ -</b>                | <b>\$ -</b>                | <b>\$ 357,210</b>            | <b>\$ 247,931</b>             |
| <b>TRANSFER IN-G&amp;A COST ALLOCATION</b>    |                            |                            |                              | <b>\$ 28,900</b>              |
|                                               | <b>\$ -</b>                | <b>\$ -</b>                | <b>\$ 357,210</b>            | <b>\$ 276,831</b>             |
| BUILDING IMPROVEMENTS                         | \$ -                       | \$ -                       | \$ -                         | \$ -                          |
| IMPROVEMENTS NOT BUILDINGS                    | -                          | -                          | -                            | 280,000                       |
| MACHINERY & EQUIPMENT                         | -                          | -                          | -                            | 33,000                        |
| <b>Subgroup : [60] CAPITAL OUTLAY</b>         | <b>\$ -</b>                | <b>\$ -</b>                | <b>\$ -</b>                  | <b>\$ 313,000</b>             |
| <b>TOTAL</b>                                  | <b>\$ -</b>                | <b>\$ -</b>                | <b>\$ 357,210</b>            | <b>\$ 589,831</b>             |



## Special Revenue Funds

Special revenue funds are used to account for specific revenues that are restricted to expenditures for a particular purpose. They are fully appropriated each year.

**Police Education Fund** - This fund accounts for revenues derived from county court costs. Expenditures are used to provide criminal justice education degree programs and training courses for police department personnel.

**Capital Improvement Fund** - This fund accounts for capital expenditures throughout the City to consolidate these expenditures for tracking purposes.

**Community Development Block Grant Fund** - This fund accounts for federal grants through the Jacksonville entitlement program, which provides funding for community development and improvements for qualified populations within the City.

**Convention Development Tax Fund** - This fund accounts for funds received from the levy of the convention development tax which are used to promote convention and tourist development. Due to the size of our community, it is to be used for capital outlay in support of lifeguards and parks.

**Forfeiture Proceeds Fund** - This fund accounts for revenue derived from confiscated property and cash. Proceeds are used to augment police activities.

**Local Option Gas Tax Fund** - This fund accounts for the City's share of county gas tax revenues. Funds may be used to support capital outlay and maintenance for local roads and drainage systems.

**Radio Communications Fund** - This fund accounts for a portion of the revenues obtained from traffic violations. Expenditures are used to enhance public safety communications and automation.

**Better Jacksonville Tax** - This fund accounts for the revenues obtained from the new ½ cent sales tax. Expenditures are used for capital projects to be determined by the Council.

**Holiday/Special Events Fund** - This fund accounts for expenditures for Holiday decorations and special events sponsored by the City.

**Street Improvements Fund** - This fund accounts for the 8th Cent Gasoline Tax. The revenue is restricted per Florida Statutes and may only be used for street construction and paving.

**101 POLICE EDUCATIONFUND**

| DESCRIPTION                     | FINAL BUDGET<br>FY 2022-23 | ADOPTED BUDGET<br>FY 2023-24 | PROPOSED BUDGET<br>FY 2024-25 |
|---------------------------------|----------------------------|------------------------------|-------------------------------|
| <b>Revenues</b>                 |                            |                              |                               |
| COURT COST                      | 20,000                     | 2,800                        | 2,800                         |
| INTEREST ON INVESTMENTS         | -                          | -                            | -                             |
| <b>[300] Total Revenues</b>     | <b>\$ 20,000</b>           | <b>\$ 2,800</b>              | <b>\$ 2,800</b>               |
| <b>[30] Operating Expenses</b>  |                            |                              |                               |
| OTHER CURRENT CHARGES           | -                          | -                            | -                             |
| OPERATING SUPPLIES              | 150                        | 2,800                        | 2,800                         |
| EDUCATIONAL COURSES             | 4,000                      | -                            | -                             |
| <b>[30] Operating Expenses</b>  | <b>\$ 4,150</b>            | <b>\$ 2,800</b>              | <b>\$ 2,800</b>               |
| TOTAL OPERATING COST            | \$ 4,150                   | \$ 2,800                     | \$ 2,800                      |
| TRANSFER IN-G&A COST ALLOCATION | -                          | -                            | -                             |
| TRANSFER IN-OVH COST ALLOCATION |                            |                              |                               |
| TOTAL INDIRECT COST ALLOCATION  | \$ 4,150                   | \$ 2,800                     | \$ 2,800                      |
| <b>NET (INCOME) LOSS</b>        | <b>\$ 15,850</b>           | <b>\$ -</b>                  | <b>\$ -</b>                   |

**102 JARBOE PARK**

| DESCRIPTION                     | FINAL BUDGET<br>FY 2022-23 | ADOPTED BUDGET<br>FY 2023-24 | PROPOSED BUDGET<br>FY 2024-25 |
|---------------------------------|----------------------------|------------------------------|-------------------------------|
| <b>Revenues</b>                 |                            |                              |                               |
|                                 | -                          | -                            | -                             |
|                                 | -                          | -                            | -                             |
| <b>[300] Total Revenues</b>     | <b>\$ -</b>                | <b>\$ -</b>                  | <b>\$ -</b>                   |
| <b>[30] Operating Expenses</b>  |                            |                              |                               |
| OTHER CURRENT CHARGES           |                            |                              |                               |
| OPERATING SUPPLIES              | -                          | -                            | -                             |
| EDUCATIONAL COURSES             | -                          | -                            | -                             |
| <b>[30] Operating Expenses</b>  | <b>-</b>                   | <b>-</b>                     | <b>-</b>                      |
|                                 | \$ -                       | \$ -                         | \$ -                          |
| TOTAL OPERATING COST            |                            |                              |                               |
| TRANSFER IN-G&A COST ALLOCATION | \$ -                       | \$ -                         | \$ -                          |
| TRANSFER IN-OVH COST ALLOCATION | -                          | -                            | -                             |
| TOTAL INDIRECT COST ALLOCATION  |                            |                              |                               |
|                                 | \$ -                       | \$ -                         | \$ -                          |
| <b>NET (INCOME) LOSS</b>        | <b>\$ -</b>                | <b>\$ -</b>                  | <b>\$ -</b>                   |

### 103 COMMUNITY DEVELOPMENT BLOCK GRANT

| Staffing Level                  | FY 2021-22 | FY 2022-23 | FY2023-24 | FY2024-25 |
|---------------------------------|------------|------------|-----------|-----------|
| Sr Center Director              | 1          | 1          | 1         | 1         |
| Administrative Assistant        | 2          | 2          | 2         | 2         |
| <b>Total Budgeted Positions</b> | <b>3</b>   | <b>3</b>   | <b>3</b>  | <b>3</b>  |

| DESCRIPTION                                   | FINAL BUDGET<br>FY 2021-22 | FINAL BUDGET<br>FY 2022-23 | ADOPTED BUDGET<br>FY 2023-24 | PROPOSED BUDGET<br>FY 2024-25 |
|-----------------------------------------------|----------------------------|----------------------------|------------------------------|-------------------------------|
| <b>Revenues:</b>                              |                            |                            |                              |                               |
| CDBG GRANT                                    | \$ 32,495.00               | \$ 48,000.00               | \$ 48,000.00                 | \$ 48,000.00                  |
| INTERFUND TRANSFERS                           | 83,605                     | -                          | -                            | -                             |
| TRANSFER FROM GENERAL FUND                    |                            | 65,000                     | 24,735                       | -                             |
| DONATIONS                                     |                            | 11,500                     | 80,492                       | 84,000                        |
| DONATION INKIND                               |                            |                            | 43,766                       | -                             |
| CLASS FEES                                    |                            | 39,911                     | 12,000                       | 20,000                        |
| TRAVEL FEES                                   |                            | 32,749                     | 12,000                       | 20,000                        |
| APPROPRIATED FUND BALANCE                     | -                          | -                          | -                            | 51,051                        |
| <b>Total Revenues</b>                         | <b>\$ 116,100</b>          | <b>\$ 197,160</b>          | <b>\$ 220,993</b>            | <b>\$ 223,051</b>             |
| <b>Expenses</b>                               |                            |                            |                              |                               |
| REGULAR SALARIES                              | \$ 84,400                  | \$ 89,500                  | \$ 81,892                    | \$ 84,760                     |
| OVERTIME                                      | -                          | -                          | -                            | -                             |
| SPECIAL PAY                                   | -                          | -                          | -                            | -                             |
| PTO LIABILITY                                 | -                          | -                          | 7,640                        | 3,260                         |
| FICA                                          | 5,400                      | 5,750                      | 6,849                        | 6,734                         |
| RETIREMENT CONTRIBUTIONS                      | 7,600                      | 6,875                      | 6,267                        | 6,161                         |
| HEALTH INSURANCE                              | 10,300                     | 10,975                     | 10,975                       | -                             |
| WORKER'S COMPENSATION                         | 150                        | 750                        | 750                          | 1,895                         |
| MEDICARE                                      | 1,250                      | 1,500                      | -                            | -                             |
| LIFE INSURANCE                                | -                          | -                          | -                            | 855                           |
| <b>Subgroup : [10] Personnel Services</b>     | <b>\$ 109,100</b>          | <b>\$ 115,350</b>          | <b>\$ 114,374</b>            | <b>\$ 103,665</b>             |
| <b>OPERATING EXPENSES</b>                     |                            |                            |                              |                               |
| PROFESSIONAL SERVICES                         | \$ 100                     | \$ 41,570                  | \$ 41,570                    | \$ 40,000                     |
| OTHER CONTRACTUAL SERVICES                    | -                          | -                          | -                            | -                             |
| TRAVEL & PER DIEM                             | 650                        | 1,000                      | 1,000                        | 1,000                         |
| COMMUNICATIONS SERVICES                       | 1,000                      | 2,100                      | 2,100                        | 2,100                         |
| UTILITY SERVICES                              | 1,800                      | 8,000                      | 8,000                        | 8,000                         |
| RENTALS & LEASES                              | -                          | -                          | -                            | -                             |
| INSURANCE                                     | 2,000                      | 4,500                      | 25,028                       | 25,000                        |
| REPAIR & MAINTENANCE                          | 1,000                      | 1,500                      | 1,500                        | 1,500                         |
| MAINTENANCE                                   | -                          | -                          | -                            | -                             |
| PROMOTIONAL & ADVERTISING                     | 250                        | 1,000                      | 1,000                        | 3,000                         |
| OTHER CURRENT CHARGES                         | -                          | 4,500                      | 4,500                        | 5,500                         |
| OFFICE SUPPLIES                               | 200                        | 5,000                      | 5,000                        | 5,000                         |
| OPERATING SUPPLIES                            | -                          | 5,000                      | 5,000                        | 5,000                         |
| BOOKS, SUBSCRIPTIONS & MEMBERSHIPS            | -                          | -                          | -                            | -                             |
| <b>Subgroup : [30] Operating Expenditures</b> | <b>\$ 7,000</b>            | <b>\$ 74,170</b>           | <b>\$ 94,698</b>             | <b>\$ 96,100</b>              |
| <b>OPERATING COST (GROUP 10 &amp; 30)</b>     | <b>\$ 116,100</b>          | <b>\$ 189,520</b>          | <b>\$ 209,072</b>            | <b>\$ 199,765</b>             |
| <b>TRANSFER IN-G&amp;A COST ALLOCATION</b>    | <b>-</b>                   | <b>-</b>                   | <b>-</b>                     | <b>23,286</b>                 |
| <b>Total Operating Costs</b>                  | <b>\$ 116,100</b>          | <b>\$ 189,520</b>          | <b>\$ 209,072</b>            | <b>\$ 223,051</b>             |
| <b>BUILDING IMPROVEMENTS</b>                  | <b>\$ -</b>                | <b>\$ -</b>                | <b>\$ -</b>                  | <b>\$ -</b>                   |
| <b>MACHINERY &amp; EQUIPMENT</b>              | <b>-</b>                   | <b>-</b>                   | <b>-</b>                     | <b>-</b>                      |
| <b>Subgroup : [60] CAPITAL OUTLAY</b>         | <b>\$ -</b>                | <b>\$ -</b>                | <b>\$ -</b>                  | <b>\$ -</b>                   |
| <b>TOTAL EXPENSES:</b>                        | <b>\$ 116,100</b>          | <b>\$ 189,520</b>          | <b>\$ 209,072</b>            | <b>\$ 223,051</b>             |
| <b>Surplus / (Deficit)</b>                    | <b>\$ -</b>                | <b>\$ 7,640</b>            | <b>\$ 11,921</b>             | <b>\$ 0</b>                   |

**105 CONVENTION DEVELOPMENT TAX FUND**

| DESCRIPTION                     | FINAL BUDGET<br>FY 2022-23 | ADOPTED BUDGET<br>FY 2023-24 | PROPOSED BUDGET<br>FY 2024-25 |
|---------------------------------|----------------------------|------------------------------|-------------------------------|
| <b>Revenues</b>                 |                            |                              |                               |
| LOCAL OPTION TOURIST TAX FUND   | 15,000                     | 12,500                       | 10,000                        |
| INTEREST ON INVESTMENTS         | -                          | -                            | -                             |
| <b>[300] Total Revenues</b>     | <b>\$ 15,000</b>           | <b>\$ 12,500</b>             | <b>\$ 10,000</b>              |
| <b>[30] Operating Expenses</b>  |                            |                              |                               |
| OTHER CONTRACTUAL SERVICES      | 15,000                     | 12,500                       | 10,000                        |
| OPERATING SUPPLIES              | -                          | -                            | -                             |
| EDUCATIONAL COURSES             | -                          | -                            | -                             |
| <b>[30] Operating Expenses</b>  | <b>\$ 15,000</b>           | <b>\$ 12,500</b>             | <b>\$ 10,000</b>              |
| TRANSFER IN-G&A COST ALLOCATION | -                          | -                            | -                             |
| TRANSFER IN-OVH COST ALLOCATION | -                          | -                            | -                             |
| TOTAL INDIRECT COST ALLOCATION  | \$ -                       | \$ -                         | \$ -                          |
| <b>NET (INCOME) LOSS</b>        | <b>\$ 15,000</b>           | <b>\$ 12,500</b>             | <b>\$ 10,000</b>              |

**106 FINES AND FORFEITURE**

| DESCRIPTION                     | FINAL BUDGET<br>FY 2022-23 | ADOPTED BUDGET<br>FY 2023-24 | PROPOSED BUDGET<br>FY 2024-25 |
|---------------------------------|----------------------------|------------------------------|-------------------------------|
| <b>Revenues</b>                 |                            |                              |                               |
| CONFISCATED PROPERTY            | 1,200                      | 1,200                        | 15,000                        |
| INTEREST ON INVESTMENTS         | (2)                        | (2)                          | -                             |
| <b>[300] Total Revenues</b>     | <b>\$ 1,198</b>            | <b>\$ 1,198</b>              | <b>\$ 15,000</b>              |
| <b>[30] Operating Expenses</b>  |                            |                              |                               |
| OTHER CONTRACTUAL SERVICES      | -                          | -                            | -                             |
| OPERATING SUPPLIES              | 1,198                      | 1,198                        | 15,000                        |
| EDUCATIONAL COURSES             | -                          | -                            | -                             |
| <b>[30] Operating Expenses</b>  | <b>\$ 1,198</b>            | <b>\$ 1,198</b>              | <b>\$ 15,000</b>              |
| TOTAL OPERATING COST            | \$ 1,198                   | \$ 1,198                     | \$ 15,000                     |
| TRANSFER IN-G&A COST ALLOCATION | -                          | -                            | -                             |
| TRANSFER IN-OVH COST ALLOCATION | -                          | -                            | -                             |
| TOTAL INDIRECT COST ALLOCATION  | \$ 1,198                   | \$ 1,198                     | \$ 15,000                     |
| <b>NET (INCOME) LOSS</b>        | <b>\$ -</b>                | <b>\$ -</b>                  | <b>\$ -</b>                   |

**107 LOCAL OPTION GAS TAX**

| DESCRIPTION                               | FINAL BUDGET       | ADOPTED BUDGET    | PROPOSED BUDGET   |
|-------------------------------------------|--------------------|-------------------|-------------------|
|                                           | FY 2022-23         | FY 2023-24        | FY 2024-25        |
| <b>Revenues</b>                           |                    |                   |                   |
| LOCAL OPTION GAS TAX                      | 395,000            | 400,000           | 400,000           |
| INTEREST ON INVESTMENTS                   | -                  | -                 | -                 |
| <b>[300] Total Revenues</b>               | <b>\$ 395,000</b>  | <b>\$ 400,000</b> | <b>\$ 400,000</b> |
| <br>                                      |                    |                   |                   |
| REGULAR SALARIES                          | \$ 174,000         | \$ -              | \$ -              |
| OVERTIME                                  | 3,850              | -                 | -                 |
| SPECIAL PAY                               | 3,150              | -                 | -                 |
| PTO LIABILITY                             | -                  | -                 | -                 |
| FICA                                      | 11,250             | -                 | -                 |
| RETIREMENT CONTRIBUTIONS                  | 11,500             | -                 | -                 |
| HEALTH INSURANCE                          | 27,930             | -                 | -                 |
| WORKER'S COMPENSATION                     | 14,250             | -                 | -                 |
| LIFE INSURANCE                            | -                  | -                 | -                 |
| <b>Subgroup : [10] Personnel Services</b> | <b>\$ 245,930</b>  | <b>\$ -</b>       | <b>\$ -</b>       |
| <b>[30] Operating Expenses</b>            |                    |                   |                   |
| OTHER CONTRACTUAL SERVICES                | -                  | -                 | -                 |
| OPERATING SUPPLIES                        | -                  | -                 | -                 |
| EDUCATIONAL COURSES                       | -                  | -                 | -                 |
| <b>[30] Operating Expenses</b>            | <b>\$ -</b>        | <b>\$ -</b>       | <b>\$ -</b>       |
| <br>                                      |                    |                   |                   |
| TOTAL OPERATING COST                      | \$ 245,930         | \$ -              | \$ -              |
| TRANSFER OUT-STORMWATERS                  | -                  | 200,000           | 200,000           |
| TRANSFER OUT-GENERAL FUND                 | -                  | 200,000           | 200,000           |
| <b>TOTAL OPERATING EXPENDITURES</b>       | <b>\$ 245,930</b>  | <b>\$ 400,000</b> | <b>\$ 400,000</b> |
| <br>                                      |                    |                   |                   |
| <b>NET (INCOME) LOSS</b>                  | <b>\$ (96,860)</b> | <b>\$ -</b>       | <b>\$ -</b>       |

**108 RADIO COMMUNICATION TRUST FUND**

| DESCRIPTION                    | FINAL BUDGET     | ADOPTED BUDGET   | PROPOSED BUDGET  |
|--------------------------------|------------------|------------------|------------------|
|                                | FY 2022-23       | FY 2023-24       | FY 2024-25       |
| <b>Revenues</b>                |                  |                  |                  |
| RADIO COMMUNICATION            | 13,000           | 15,000           | 10,000           |
| APPROPRIATED FUND BALANCE      | -                | -                | -                |
| <b>[300] Total Revenues</b>    | <b>\$ 13,000</b> | <b>\$ 15,000</b> | <b>\$ 10,000</b> |
| <b>[30] Operating Expenses</b> |                  |                  |                  |
| OTHER CONTRACTUAL SERVICES     | -                | -                | -                |
| OPERATING SUPPLIES             | 13,000           | 15,000           | 10,000           |
| EDUCATIONAL COURSES            | -                | -                | -                |
| <b>[30] Operating Expenses</b> | <b>\$ 13,000</b> | <b>\$ 15,000</b> | <b>\$ 10,000</b> |
| TOTAL OPERATING COST           | \$ 13,000        | \$ 15,000        | \$ 10,000        |
| TRANSFER OUT-STORMWATERS       | -                | -                | -                |
| TRANSFER OUT-GENERAL FUND      | -                | -                | -                |
| <b>TOTAL 108</b>               | <b>\$ 13,000</b> | <b>\$ 15,000</b> | <b>\$ 10,000</b> |
| <b>NET (INCOME) LOSS</b>       | <b>\$ -</b>      | <b>\$ -</b>      | <b>\$ -</b>      |

**109 BETTER JAX ½ CENT TAX**

| DESCRIPTION                         | FINAL BUDGET      | ADOPTED BUDGET    | PROPOSED BUDGET   |
|-------------------------------------|-------------------|-------------------|-------------------|
|                                     | FY 2022-23        | FY 2023-24        | FY 2024-25        |
| <b>Revenues</b>                     |                   |                   |                   |
| BETTER JAX TAX RECEIPTS             |                   |                   |                   |
| APPROPRIATED FUND BALANCE           | 498,000           | 675,000           | 650,000           |
| <b>[300] Total Revenues</b>         | <b>-</b>          | <b>-</b>          | <b>-</b>          |
| <b>[30] Operating Expenses</b>      |                   |                   |                   |
| OTHER CONTRACTUAL SERVICES          |                   |                   |                   |
| OPERATING SUPPLIES                  | -                 | -                 | -                 |
| EDUCATIONAL COURSES                 | -                 | -                 | -                 |
| <b>[30] Operating Expenses</b>      | <b>-</b>          | <b>-</b>          | <b>-</b>          |
| TOTAL OPERATING COST                | \$ -              | \$ -              | \$ -              |
| TRANSFER OUT-TO GENERAL FUND        | 498,000           | 375,000           | 350,000           |
| TRANSFER OUT- CAPITAL INVESTMENT    |                   | 300,000           | 300,000           |
| <b>TOTAL OPERATING EXPENDITURES</b> | <b>\$ 498,000</b> | <b>\$ 675,000</b> | <b>\$ 650,000</b> |
| <b>NET (INCOME) LOSS</b>            | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ -</b>       |

## 110 HOLIDAY/SPECIAL EVENTS FUND

| DESCRIPTION                         | FINAL BUDGET     | ADOPTED BUDGET   | PROPOSED BUDGET  |
|-------------------------------------|------------------|------------------|------------------|
|                                     | FY 2022-23       | FY 2023-24       | FY 2024-25       |
| <b>Revenues</b>                     |                  |                  |                  |
| DONATION                            | 8,000            | 8,000            | 8,000            |
| MOVIE WITH THE MAYOR                | 2,500            | 200              | 200              |
| APPROPRIATED FUND BALANCE           | -                | 14,500           | 14,500           |
| <b>[300] Total Revenues</b>         | <b>\$ 10,500</b> | <b>\$ 22,700</b> | <b>\$ 22,700</b> |
| <b>[30] Operating Expenses</b>      |                  |                  |                  |
| OTHER CONTRACTUAL SERVICES          | -                | -                | -                |
| PROMOTIONAL ACTIVITIES              | 5,000            | 5,000            | 10,000           |
| MOVIE WITH THE MAYOR                | 5,500            | -                | 1,000            |
| <b>[30] Operating Expenses</b>      | <b>\$ 10,500</b> | <b>\$ 5,000</b>  | <b>\$ 11,000</b> |
| <b>TOTAL OPERATING COST</b>         | <b>\$ 10,500</b> | <b>\$ 5,000</b>  | <b>\$ 11,000</b> |
| TRANSFER OUT-TO OTHER FUNDS         | -                | -                | -                |
| TRANSFER OUT-GENERAL FUND           | -                | -                | -                |
| <b>TOTAL OPERATING EXPENDITURES</b> | <b>\$ 10,500</b> | <b>\$ 5,000</b>  | <b>\$ 11,000</b> |
| <b>NET (INCOME) LOSS</b>            | <b>\$ -</b>      | <b>\$ 17,700</b> | <b>\$ 11,700</b> |

## 111 STREET IMPROVEMENT FUND

| DESCRIPTION                             | FINAL BUDGET     | ADOPTED BUDGET   | PROPOSED BUDGET  |
|-----------------------------------------|------------------|------------------|------------------|
|                                         | FY 2022-23       | FY 2023-24       | FY 2024-25       |
| <b>Revenues</b>                         |                  |                  |                  |
| 8TH CENT GAS TAX                        | 60,000           | 85,000           | 85,000           |
| APPROPRIATED FUND BALANCE               | -                | -                | -                |
| <b>[300] Total Revenues</b>             | <b>\$ 60,000</b> | <b>\$ 85,000</b> | <b>\$ 85,000</b> |
| <b>[30] Operating Expenses</b>          |                  |                  |                  |
| OTHER CONTRACTUAL SERVICES              | 1,500            | -                | -                |
| UTILITY SERVICE                         | 6,500            | -                | -                |
| TOWN CENTER EXPENDITURE                 | 38,000           | -                | -                |
| MAYPORT FLYOVER EXPENDITURES            | 5,000            | -                | -                |
| ROAD MATERIAL & SUPPLIES                | 9,000            | -                | -                |
| <b>[30] Operating Expenses</b>          | <b>\$ 60,000</b> | <b>\$ -</b>      | <b>\$ -</b>      |
| <b>TOTAL OPERATING COST</b>             | <b>\$ 60,000</b> | <b>\$ -</b>      | <b>\$ -</b>      |
| TRANSFER OUT-TO STREET IMPROVEMENT FUND | -                | 85,000           | 85,000           |
| TRANSFER OUT-GENERAL FUND               | -                | -                | -                |
| <b>TOTAL OPERATING EXPENDITURES</b>     | <b>\$ 60,000</b> | <b>\$ 85,000</b> | <b>\$ 85,000</b> |
| <b>NET (INCOME) LOSS</b>                | <b>\$ -</b>      | <b>\$ -</b>      | <b>\$ -</b>      |



## Proprietary Funds

Enterprise funds and internal service funds are both classified as “proprietary funds.” Enterprise Funds are used to account for services provided to the public on a user charge basis. Internal service funds are used to account for services provided from one department to another department on a user cost reimbursement basis.

### Enterprise Funds

The operations are financed and operated in a manner similar to private business enterprises where the intent of the governing body is that the costs of providing goods or services to the general public on a continuing basis be financed or recovered primarily through user charges; or where the governing body has decided that periodic determination of net income is appropriate for accountability purposes. The city currently operates four enterprises funds.

**Water and Sewer Fund** - This fund accounts for the activities of the City's water and sewer utility.

**Sanitation Fund** - This fund accounts for the activities of the City's sanitation and recycling services.

**Stormwater Utility Fund** - This fund accounts for the activities of the City's stormwater utility.

**Paid Parking Fund** - This fund accounts for the activities of the City's public streets parking program.

### Internal Service Funds

**Information Technologies**

**WATER & SEWER FUND**

| DESCRIPTION                             | FINAL BUDGET<br>FY 2033-23 | ADOPTED BUDGET<br>FY 2023-24 | PROPOSED BUDGET<br>FY2024-25 |
|-----------------------------------------|----------------------------|------------------------------|------------------------------|
| WATER TAPS                              | \$ 10,000                  | \$ 3,500                     | \$ 16,500                    |
| WATER BASE CHARGE                       | 885,000                    | 785,500                      | 750,000                      |
| WATER VOLUME CHARGE                     | 767,000                    | 861,500                      | 980,000                      |
| SEWER TAPS                              | 8,000                      | 5,400                        | 19,685                       |
| SEWER BASE CHARGE                       | 1,238,000                  | 1,150,000                    | 1,185,000                    |
| SEWER VOLUME CHARGE                     | 1,750,000                  | 1,755,000                    | 1,873,400                    |
| Utility Credit Card Fees                | -                          | -                            | 16,000                       |
| SET-UP FEES                             | 7,500                      | 7,500                        | 8,400                        |
| RECONNECT FEES                          | 5,000                      | 4,500                        | 4,000                        |
| DELINQUENT FEES                         | 55,000                     | 30,000                       | 55,000                       |
| BAD DEBT RECOVERY                       | 1,000                      | 800                          | 1,900                        |
| INTEREST ON INVESTMENTS                 | 2,500                      | 2,500                        | 2,500                        |
| OTHER MISC. REVENUES (ARPA) & APPROPRIA | 3,913,005                  | 4,150,000                    | 3,100,000                    |
| APPROPRIATED FUND BALANCE               | -                          | -                            | 1,819,130                    |
| <b>[300] Total Revenue</b>              | <b>\$ 8,642,005</b>        | <b>\$ 8,756,200</b>          | <b>\$ 9,831,515</b>          |
| <b>Expenses</b>                         |                            |                              |                              |
| Salaries                                | 1,279,500                  | 1,039,198                    | 1,008,572                    |
| Overtime                                | 27,250                     | 18,613                       | 17,100                       |
| Special Pay                             | 8,050                      | 8,153                        | 3,600                        |
| PTO                                     | -                          | 38,872                       | 38,792                       |
| Comp Time                               | -                          | -                            | 5,996                        |
| FICA                                    | 81,650                     | 77,832                       | 82,166                       |
| Retirement Contribution                 | 91,500                     | 69,621                       | 70,601                       |
| Health Insurance                        | 229,000                    | 32,192                       | 188,060                      |
| Worker's Comp                           | 39,050                     | 44,018                       | 37,190                       |
| Life Insurance                          | 19,300                     | 8,031                        | 14,659                       |
| Uniform Allowance                       |                            |                              | 3,880                        |
| <b>Total Object 10:</b>                 | <b>\$ 1,775,300</b>        | <b>\$ 1,336,530</b>          | <b>1,470,616</b>             |
| Professional Services                   | 1,039,700                  | 659,000                      | 682,000                      |
| Lobbyist Fees                           | -                          |                              | -                            |
| Accounting & Auditing                   | 141,600                    | 101,500                      | -                            |
| Other Contractual Svcs                  | 30,000                     | 13,200                       | 101,500                      |
| Tavel & Per Diem                        | -                          |                              | 13,200                       |
| Communication                           | 10,300                     | 3,700                        | 3,700                        |
| Rental & Leases                         | 52,890                     | 57,521                       | 57,521                       |
| Postage                                 | 46,000                     | 40,000                       | 40,000                       |
| Bank Fees                               | -                          |                              | 26,500                       |
| Utilities                               | 182,500                    | 182,500                      | 182,500                      |
| Insurance                               | 62,750                     | 206,494                      | 206,494                      |
| Repair & Maintenance                    | 361,500                    | 410,000                      | 410,000                      |
| Other Current Charges                   | 190,000                    | 214,765                      | 214,765                      |
| Operating Supplies                      | 343,525                    | 285,000                      | 285,000                      |
| Books, Subscriptions & Membership       | 40,800                     | 10,000                       | 10,000                       |
| Education Courses                       | 27,500                     | 19,500                       | 19,500                       |
| Vehicle Repair & Maintenance            | 35,500                     | 35,000                       | 35,000                       |
| Gas, Oil, Lubricants                    | 16,000                     | 16,000                       | 16,000                       |
| Uniforms                                | 6,010                      | 2,850                        | 2,850                        |
| <b>Total Object 30:</b>                 | <b>\$ 2,586,575</b>        | <b>\$ 2,257,030</b>          | <b>\$ 2,306,530</b>          |
| <b>Total Cost (Objects 10 &amp; 30)</b> | <b>\$ 4,361,875</b>        | <b>\$ 3,593,560</b>          | <b>\$ 3,777,146</b>          |

WATER & SEWER FUND – CONTINUATION

| DESCRIPTION                           | FINAL BUDGET<br>FY 2033-23 | ADOPTED BUDGET<br>FY 2023-24 | PROPOSED BUDGET<br>FY2024-25 |
|---------------------------------------|----------------------------|------------------------------|------------------------------|
| <b>Indirect Cost Allocations:</b>     |                            |                              |                              |
| Indirect Cost Allocation:             | -                          | -                            | 440,287                      |
| OVH Costs Allocation:                 | -                          | -                            | 464,337                      |
| <b>Total Indirect Cost Allocation</b> |                            |                              | <b>904,624</b>               |
| Building Improvement                  | 2,075,000                  | 2,391,081                    | -                            |
| Improvement-Not Buildings             | 1,310,000                  | 2,185,521                    | 4,788,500                    |
| Machinery & Equipment                 | 456,500                    | 95,000                       | -                            |
| <b>Total Object: 60</b>               | <b>\$ 3,841,500</b>        | <b>\$ 4,671,602</b>          | <b>\$ 4,788,500</b>          |
| Finance Leases                        | -                          | 279,606                      | 279,606                      |
| Interest Expenses                     | -                          | 60,970                       | 60,970                       |
| <b>Total Object: 70</b>               | <b>\$ -</b>                | <b>\$ 340,576</b>            | <b>\$ 340,576</b>            |
| <b>TOTAL EXPENSES</b>                 | <b>\$ 8,203,375</b>        | <b>\$ 8,605,738</b>          | <b>\$ 9,810,846</b>          |
| <b>SURPLUS/(DEFICIT)</b>              | <b>\$ 438,630</b>          | <b>\$ 150,462</b>            | <b>\$ 20,669</b>             |

| Staffing Level-W&S Admin        | FY 2021-22 | FY 2022-23 | FY2023-24 | FY2024-25 |
|---------------------------------|------------|------------|-----------|-----------|
| W&S Admin-Division Chief        | 1          | 1          | 1         | 2         |
| <b>Total Budgeted Positions</b> | <b>1</b>   | <b>1</b>   | <b>1</b>  | <b>2</b>  |

| Staffing Level-W&S Sewer        | FY 2021-22 | FY 2022-23 | FY2023-24 | FY2024-25 |
|---------------------------------|------------|------------|-----------|-----------|
| Mechanic                        | 1          | 1          | 1         | 1         |
| Wastewater C Operator           | 1          | 1          | 1         | 4         |
| Utility Laborer I               | 2          | 2          | 2         | 2         |
| <b>Total Budgeted Positions</b> | <b>4</b>   | <b>4</b>   | <b>4</b>  | <b>7</b>  |

| Staffing Level-W&S - Water      | FY 2021-22 | FY 2022-23 | FY2023-24 | FY2024-25 |
|---------------------------------|------------|------------|-----------|-----------|
| Crew Chief                      | 2          | 2          | 2         | 1         |
| Lead Operator                   | 1          | 1          | 1         | 1         |
| Utility Laborer I               | 1          | 1          | 1         | 1         |
| Utility Laborer II              | 1          | 1          | 1         | 1         |
| Backflow Prevention Specialist  | 1          | 1          | 1         | 1         |
| <b>Total Budgeted Positions</b> | <b>6</b>   | <b>6</b>   | <b>6</b>  | <b>5</b>  |

## SANITATION FUND

| DESCRIPTION                                | FINAL BUDGET          | ADOPTED BUDGET      | PROPOSED BUDGET     |
|--------------------------------------------|-----------------------|---------------------|---------------------|
|                                            | FY 2022-23            | FY 2023-24          | FY 2024-25          |
| <b>SANITATION FUND</b>                     |                       |                     |                     |
| GARBAGE PICKUP                             | 1,340,000             | 1,360,000           | 2,437,380           |
| TIPPING FEES                               | (25,200)              | 24,000              | 30,000              |
| INTEREST ON INVESTMENTS                    | -                     | -                   | -                   |
| Transfer from Water Sewer to Sanitation    | -                     | -                   | -                   |
| <b>[300] Total Revenues</b>                | <b>\$ 1,314,800</b>   | <b>\$ 1,384,000</b> | <b>\$ 2,467,380</b> |
| <b>[10] Personnel Services</b>             |                       |                     |                     |
| REGULAR SALARIES                           | 82,000                | -                   | -                   |
| OVERTIME                                   | 1,000                 | -                   | -                   |
| SPECIAL PAY                                | 750                   | -                   | -                   |
| FICA                                       | 5,200                 | -                   | -                   |
| RETIREMENT CONTRIBUTIONS                   | 6,000                 | -                   | -                   |
| LIFE & HEALTH INSURANCE                    | 6,500                 | -                   | -                   |
| WORKERS' COMPENSATION                      | 2,200                 | -                   | -                   |
| MEDICARE                                   | 1,500                 | -                   | -                   |
| OTHER POST EMPLOYMENT BENEFIT EXPENSE      | -                     | -                   | -                   |
| <b>[10] Personnel Services</b>             | <b>\$ 105,150</b>     | <b>\$ -</b>         | <b>\$ -</b>         |
| <b>[30] Operating Expenses</b>             |                       |                     |                     |
| ACCOUNTING & AUDIT                         | 4,700                 | -                   | -                   |
| WASTE HAULING FEE - TIPPING                | -                     | -                   | -                   |
| OTHER CONTRACTUAL SERVICES.                | 1,200,000             | 1,150,000           | 1,946,160           |
| COMMUNICATIONS SERVICES                    | -                     | -                   | -                   |
| POSTAGE (INC. FED EX)                      | 5,000                 | -                   | -                   |
| INSURANCE                                  | 5,600                 | 8,800               | 10,800              |
| REPAIR AND MAINTENANCE                     | 15,000                | 7,500               | 7,500               |
| OTHER CURRENT CHARGES                      | 4,200                 | -                   | -                   |
| OPERATING SUPPLIES                         | 7,500                 | 6,500               | 6,500               |
| UNIFORMS                                   | 150                   | -                   | -                   |
| <b>[30] Operating Expenses</b>             | <b>\$ 1,242,150</b>   | <b>\$ 1,172,800</b> | <b>\$ 1,970,960</b> |
| TOTAL OPERATING COST                       | \$ 1,347,300          | \$ 1,172,800        | \$ 1,970,960        |
| TRANSFER IN-G&A COST ALLOCATION            | -                     | -                   | 229,747             |
| TRANSFER IN-OVH COST ALLOCATION            | -                     | -                   | 242,296             |
| <b>TOTAL INDIRECT COST ALLOCATION</b>      | <b>\$ 1,347,300</b>   | <b>\$ 1,172,800</b> | <b>\$ 2,443,003</b> |
| <b>NET (INCOME) LOSS - SANITATION FUND</b> | <b>\$ (32,500.00)</b> | <b>\$ 211,200</b>   | <b>\$ 24,377</b>    |

## STORMWATERS FUND

| Staffing Level-Stormwaters      | FY 2021-22 | FY 2022-23 | FY2023-24 | FY2024-25 |
|---------------------------------|------------|------------|-----------|-----------|
| Operator - Stotmwaters          | 1          | 1          | 1         | 1         |
| Utility Laborer I               | 2          | 2          | 2         | 1         |
| <b>Total Budgeted Positions</b> | <b>3</b>   | <b>3</b>   | <b>3</b>  | <b>2</b>  |

# STORMWATERS FUND-CONTINUATION

| DESCRIPTION                                 | FINAL BUDGET        | ADOPTED BUDGET      | PROPOSED BUDGET     |
|---------------------------------------------|---------------------|---------------------|---------------------|
|                                             | FY 2022-23          | FY 2023-24          | FY 2024-25          |
| STORMWATER UTILITY FEES                     | 1,090,500           | 1,275,000           | 1,275,000           |
| Interest Income                             | -                   | -                   | -                   |
| Transfer from Fund 107-Local Option Gas Tax | -                   | 200,000             | 757,015             |
| Appropriated Fund Balance                   |                     |                     | 667,253             |
| <b>[300] Total Revenues</b>                 | <b>\$ 1,090,500</b> | <b>\$ 1,475,000</b> | <b>\$ 2,699,268</b> |
| Salaries                                    | 335,000             | 388,488             | 359,640             |
| Overtime                                    | 2,000               | -                   | -                   |
| Special Pay                                 | 5,200               | 3,000               | 3,000               |
| Vehicle Allowance                           |                     | -                   | -                   |
| PTO                                         |                     | 14,942              | 13,832              |
| Comp Time                                   |                     |                     |                     |
| FICA                                        | 21,250              | 31,092              | 28,800              |
| Retirement Contribution                     | 24,000              | 27,195              | 25,174              |
| Health Insurance                            | 66,500              | 56,824              | 96,234              |
| Worker's Comp                               | 9,000               | 26,152              | 26,538              |
| Life Insurance                              | 5,000               | -                   | 5,418               |
| Uniform Allowance                           | -                   | -                   | 1,300               |
|                                             | <b>\$ 467,950</b>   | <b>\$ 547,692</b>   | <b>\$ 559,936</b>   |
| PROFESSIONAL SERVICES                       | 375,000             | 150,000             | 150,000             |
| ACCOUNTING & AUDIT                          | 5,000               | 5,000               | -                   |
| OTHER CONTRACTUAL SERVICES                  | 38,000              | 45,000              | 45,000              |
| TRAVEL & PER DIEM                           | -                   | -                   | -                   |
| COMMUNICATIONS SERVICES                     | 1,200               | 1,400               | 1,400               |
| INSURANCE                                   | 18,000              | 19,200              | 19,200              |
|                                             |                     |                     | -                   |
| REPAIR AND MAINTENANCE                      | 25,000              | 18,000              | 18,000              |
| OTHER CURRENT CHARGES                       | 500                 | 10,000              | 10,000              |
| OPERATING SUPPLIES                          | 6,500               | 6,500               | 6,500               |
| EDUCATIONAL COURSES                         | 4,000               | 1,000               | 1,000               |
| VEHICLE REPAIR & MAINTENANCE                | 50,000              | 25,000              | 25,000              |
| GAS, OIL & LUBRICANTS                       | 15,000              | 13,000              | 13,000              |
| UNIFORMS                                    | 650                 | 1,500               | 1,500               |
|                                             |                     |                     | -                   |
| <b>Total [30] Operating Expenses</b>        | <b>\$ 538,850</b>   | <b>\$ 295,600</b>   | <b>\$ 290,600</b>   |
| <b>Total Operating Expenses</b>             | <b>\$ 1,006,800</b> | <b>\$ 843,292</b>   | <b>\$ 850,536</b>   |
| TRANSFER IN-G&A ALLOCATION                  | -                   | -                   | 99,144              |
| TRANSFER IN-OVH ALLOCATION                  | -                   | -                   | 104,559             |
| TRANSFER IN-IT EXPENSES                     | -                   |                     |                     |
|                                             | <b>\$ 1,006,800</b> | <b>\$ 843,292</b>   | <b>\$ 1,054,239</b> |
| BUILDING IMPROVEMENTS                       | -                   | 1,500               | -                   |
| IMPROVEMENTS, NOT BUILDINGS                 | -                   | 300,000             | 1,640,015           |
| MACHINERY & EQUIPMENT                       | -                   | 180,000             | -                   |
| <b>[60] Capital Outlay</b>                  | <b>\$ -</b>         | <b>\$ 481,500</b>   | <b>\$ 1,640,015</b> |
| CONTRIBUTION TO GENERAL FUND                |                     | 150,000             | -                   |
|                                             |                     | <b>\$ 150,000</b>   | <b>\$ -</b>         |
| Surplus / (Deficit)                         | <b>\$ 83,700</b>    | <b>\$ 208</b>       | <b>\$ 5,014</b>     |

# PARKING/MOBILITY FUND

| Staffing Level                    | FY 2021-22 | FY 2022-23 | FY2023-24 | FY2024-25 |
|-----------------------------------|------------|------------|-----------|-----------|
| Beaches Ambassador (Parking) (PT) | 5          | 5          | 5         | 5         |
| <b>Total Budgeted Positions</b>   | <b>5</b>   | <b>5</b>   | <b>5</b>  | <b>5</b>  |

| DESCRIPTION                                   | FINAL BUDGET<br>FY 2022-23 | ADOPTED BUDGET<br>FY 2023-24 | PROPOSED BUDGET<br>FY 2024-25 |
|-----------------------------------------------|----------------------------|------------------------------|-------------------------------|
| PAID PARKING - EV CHARGING STATION FEES       | 3,500                      | 4,500                        | 8,000                         |
| PAID PARKING - PARKING FEES                   | 720,000                    | 725,000                      | 970,000                       |
| PAID PARKING CITATIONS                        | 75,000                     | 75,000                       | 10,000                        |
| INTEREST INCOME                               | -                          | -                            | -                             |
| MISCELLANEOUS REVENUE                         | -                          | -                            | -                             |
| PAID PARKING TRANSFERS FROM OTHER FUNDS       | -                          | -                            | -                             |
| PAID PARKING TRANSFER FROM OTHER FUNDS        | -                          | -                            | -                             |
| METERED PARKING FINES                         | -                          | -                            | -                             |
| <b>Subgroup : [500] Revenue</b>               | <b>\$ 798,500.00</b>       | <b>\$ 804,500.00</b>         | <b>\$ 988,000</b>             |
| REGULAR SALARIES                              | \$ 228,000                 | \$ 90,295                    | \$ 118,850                    |
| OVERTIME                                      | -                          | -                            | -                             |
| SPECIAL PAY                                   | 75                         | -                            | -                             |
| PTO LIABILITY                                 | 8,405                      | -                            | -                             |
| FICA                                          | 14,150                     | 6,785                        | \$ 9,092                      |
| RETIREMENT CONTRIBUTIONS                      | 10,150                     | -                            | 2,000                         |
| LIFE & HEALTH INSURANCE                       | 23,200                     | -                            | 2,578                         |
| WORKER'S COMPENSATION                         | 3,700                      | 3,883                        | 3,885                         |
| MEDICARE                                      | 3,300                      | -                            | -                             |
| <b>Subgroup : [10] Personnel Services</b>     | <b>\$ 290,980</b>          | <b>\$ 100,963</b>            | <b>\$ 136,405</b>             |
| PROFESSIONAL SERVICES                         | \$ 25,000                  | \$ 10,000                    | \$ 8,500                      |
| OTHER CONTRACTUAL SERVICES                    | 48,867                     | 55,000                       | 35,000                        |
| PAID PARKING - COURTYARD REV. SHARE           | 12,000                     | 13,000                       | 13,500                        |
| TRAVEL & PER DIEM                             | 2,500                      | 1,500                        | -                             |
| COMMUNICATIONS SERVICES                       | 8,000                      | 1,000                        | 3,500                         |
| UTILITY SERVICES                              | 2,000                      | 2,500                        | 3,500                         |
| INSURANCE                                     | 25,000                     | 8,800                        | 30,500                        |
| REPAIR & MAINTENANCE                          | 29,000                     | 29,000                       | 10,500                        |
| OFFICE SUPPLIES                               | 3,550                      | 3,550                        | -                             |
| OPERATING SUPPLIES                            | 14,500                     | 5,500                        | 10,000                        |
| BOOKS, SUBSCRIPTIONS & MEMBERSHIPS            | 44,500                     | 44,500                       | 1,000                         |
| EDUCATIONAL COURSES                           | 3,800                      | 3,800                        | 3,000                         |
| VEHICLE REPAIR & MAINTENANCE                  | 4,000                      | 4,000                        | 5,000                         |
| GAS, OIL & LUBRICANTS                         | -                          | -                            | -                             |
| UNIFORMS                                      | 2,000                      | 2,000                        | 2,000                         |
| PAID PARKING - ATLANTIC BEACH REV. SHARE      | 120,000                    | 120,000                      | 120,000                       |
| PAID PARKING - MISCELLANEOUS                  | -                          | -                            | -                             |
| <b>Subgroup : [30] Operating Expenditures</b> | <b>\$ 344,717</b>          | <b>\$ 304,150</b>            | <b>\$ 246,000</b>             |
| TOTAL OPERATING COST                          | <b>\$ 635,697</b>          | <b>\$ 405,113</b>            | <b>\$ 382,405</b>             |
| TRANSFER OUTTO GENERAL FUND                   | 105,000                    | 214,750                      | 285,000                       |
| TRANSFER IN-G&A COST ALLOCATION               |                            |                              | 44,575                        |
|                                               | <b>\$ 740,697</b>          | <b>\$ 619,863</b>            | <b>\$ 711,980</b>             |
| BUILDING IMPROVEMENTS                         | -                          | -                            | -                             |
| IMPROVEMENTS NOT BUILDINGS                    | 50,000                     | -                            | -                             |
| MACHINERY & EQUIPMENT                         | 7,000                      | 7,000                        | 7,000                         |
| <b>Subgroup : [60] CAPITAL OUTLAY</b>         | <b>\$ 57,000</b>           | <b>\$ 7,000</b>              | <b>\$ 7,000</b>               |
| <b>TOTAL (SURPLUS)/DEFICIT:</b>               | <b>\$ 105,803</b>          | <b>\$ 392,387</b>            | <b>\$ 269,020</b>             |

## INTERNAL SERVICE FUNDS

Information Technologies - provide services to other city departments involving activities undertaking to achieve efficient and effective use of information technology to support government priorities and program delivery, to increase productivity, and to enhance service to the public

| DESCRIPTION                                   | ADOPTED BUDGET<br>FY 23-24 | PROPOSED BUDGET<br>FY 24-25 |
|-----------------------------------------------|----------------------------|-----------------------------|
| IT SERVICE CHARGES                            | \$ 549,338                 | \$ 479,403                  |
|                                               | \$ 549,338                 | \$ 479,403                  |
| REGULAR SALARIES                              | \$ 134,986                 | \$ 139,323                  |
| OVERTIME                                      | -                          | -                           |
| SPECIAL PAY                                   | -                          | -                           |
| PTO LIABILITY                                 | 6,534                      | 3,780                       |
| FICA                                          | 10,298                     | 10,947                      |
| RETIREMENT CONTRIBUTIONS                      | 3,645                      | 7,142                       |
| HEALTH INSURANCE                              | -                          | 8,973                       |
| WORKER'S COMPENSATION                         | -                          | 245                         |
| LIFE INSURANCE                                | -                          | 1,100                       |
| <b>Subgroup : [10] Personnel Services</b>     | <b>\$ 155,463</b>          | <b>\$ 171,511</b>           |
| PROFESSIONAL SERVICES                         | \$ 160,000                 | \$ 50,000                   |
| OTHER CONTRACTUAL SERVICES                    | -                          | -                           |
| TRAVEL & PER DIEM                             | -                          | -                           |
| COMMUNICATIONS SERVICES                       | 55,000                     | 55,000                      |
| POSTAGE & SHIPPING                            | 15,000                     | 1,500                       |
| UTILITY SERVICES                              | -                          | -                           |
| RENTALS & LEASES                              | 20,000                     | 20,000                      |
| INSURANCE                                     | 63,675                     | 63,675                      |
| REPAIR & MAINTENANCE                          | -                          | -                           |
| PROMOTIONAL & ADVERTISING                     | -                          | -                           |
| OFFICE SUPPLIES                               | 2,000                      | 1,500                       |
| OPERATING SUPPLIES                            | 15,000                     | 15,000                      |
| BOOKS, SUBSCRIPTIONS & MEMBERSHIPS            | -                          | -                           |
| EDUCATIONAL COURSES                           | -                          | -                           |
| VEHICLE REPAIR & MAINTENANCE                  | -                          | 1,500                       |
| GAS, OIL & LUBRICANTS                         | 1,500                      | 1,500                       |
| INFORMATION TECHNOLOGIES                      | 50,000                     | 35,000                      |
| MISCELLANEOUS EXPENSES                        | 11,700                     | 11,700                      |
| <b>Subgroup : [30] Operating Expenditures</b> | <b>\$ 393,875</b>          | <b>\$ 256,375</b>           |
| <b>TOTAL OPERATING EXPENSES:</b>              | <b>\$ 549,338</b>          | <b>\$ 427,886</b>           |
| <b>TRANSFER IN-G&amp;A COST ALLOCATION:</b>   |                            | <b>\$ 51,517</b>            |
|                                               | <b>\$ 549,338</b>          | <b>\$ 479,403</b>           |
| BUILDING IMPROVEMENTS                         | -                          | -                           |
| IMPROVEMENTS NOT BUILDINGS                    | -                          | -                           |
| MACHINERY & EQUIPMENT                         | -                          | -                           |
| <b>Subgroup : [60] CAPITAL OUTLAY</b>         | <b>\$ -</b>                | <b>\$ -</b>                 |
| <b>SURPLUS/DEFICIT:</b>                       | <b>\$ -</b>                | <b>\$ 0</b>                 |

**INFORMATION TECHNOLOGIES-CONTINUATION**

| Staffing Level                  | FY 2021-22 | FY 2022-23 | FY2023-24 | FY2024-25 |
|---------------------------------|------------|------------|-----------|-----------|
| Chief Information Officer       | 0          | 0          | 1         | 1         |
| System Administrator            | 1          | 1          | 1         | 1         |
| GIS Administrator               | 0          | 0          | 0         | 1         |
| <b>Total Budgeted Positions</b> | <b>1</b>   | <b>1</b>   | <b>2</b>  | <b>3</b>  |



## **ADDITIONAL INFORMATION**

The City's operating budget contains specialized and technical terminology and acronyms that are unique to government and to public finance and budgeting. This glossary has been included in the budget to assist the reader in understanding the more unique terms.

Accrual basis of accounting – method of accounting that recognizes the financial effect of transactions, events, and inter-fund activities when they occur, regardless of the timing of the related cash flows.

ACFR – Annual Comprehensive Financial Report

Ad valorem Tax – a tax assessed on the value of real and personal property. Adopted (approved) budget – the financial plan of revenues and expenditures for a fiscal year, as approved by the City Council.

ACFR – Annual Comprehensive Financial Report

Ad valorem Tax – a tax assessed on the value of real and personal property.

Adopted (approved) budget – the financial plan of revenues and expenditures for a fiscal year, as approved by the City Council.

AICPA – American Institute of Certified Public Accountants.

Amortization – gradual reduction of an amount over time. An example is amortized principal and interest payments on debt. An asset or liability with a limited life is usually amortized over the period benefited (i.e., the life of the loan).

Appropriation – a specific amount of funds authorized by the City Council with which financial obligations may be made.

ARP – All Requirements Project

ARPA – American Rescue Plan Act

ARRA – American Recovery and Reinvestment Act

Assessed Valuation – value placed by the government on real estate or other property for the purpose of levying taxes. The City of Neptune Beach accepts the assessment value of real and personal property as determined by the Duval County Property Appraiser.

Basis of Accounting – Timing of recognition for financial reporting purposes (when the effects of transactions or events should be recognized in financial statements). [SGAS 11]

Budget – total anticipated revenues plus available fund balance, excess of authorized reserves, equals total budgeted expenditures plus required reserves for each fund.

Budget Amendment – a change to the adopted budget which may increase or decrease a fund's balance. total appropriation.

Budgetary Integration – Use of budgetary accounts to record the operations budget in the general ledger to facilitate control during the year by providing a point of reference for comparison with actual results.

# Capital Improvement Projects

| DEPT                     | Project Name                                                             | Comments                                         | FY 24-25            |
|--------------------------|--------------------------------------------------------------------------|--------------------------------------------------|---------------------|
| GF-PW                    | Paving Mill and Overlay-Various Roads                                    |                                                  | 150,000             |
| GF-PW                    | PW Roof Replacement                                                      |                                                  | 600,000             |
| GF-PW                    | PE Roof Support                                                          |                                                  | 85,600              |
| GF-PW                    | Beach Walkover (Myra, Cedar, Lemon)                                      |                                                  | 200,000             |
| GF-PW                    | Small tool Building (Aluminum Frame)                                     |                                                  | 60,060              |
| Stormwaters              | System Improvement-Myra, Margaret & South                                | Total budget is \$1.5M; asking for half in FY25. | 757,015             |
| Stormwaters              | Bay St. and Davis St. crossings of Davis Creek                           | Total budget is \$2.5M; asking for 1/3 in FY25   | 883,000             |
| W&S-Wastewater Grid      | Florida Blvd - Forest Ave Force Main Extension                           |                                                  | 1,070,000           |
| W&S-Wastewater Grid      | Redundant 12" Sanitary Sewer Crossing 3rd ST                             |                                                  | 901,000             |
| W&S-Wastewater Grid      | Replace three pump station panels that have mercury switches             |                                                  | 200,000             |
| W&S-Wastewater Grid      | Sanitary sewer pipe lining                                               |                                                  | 120,000             |
| W&S-Wastewater Grid      | Replace Lighty Lane and 1st Street pump station panels - rotten          |                                                  | 75,000              |
| W&S-Wastewater Grid      | Replace generator automatic transfer switch at Florida Blvd pump station |                                                  | 70,000              |
| W&S-Wastewater Grid      | Sanitary sewer manhole lining                                            |                                                  | 40,000              |
| W&S-Wastewater Grid      | Bal Harbor pump station - replace pumps                                  |                                                  | 20,000              |
| W&S-Wastewater Plant     | Belt press load-out belt conveyor replacement with screw conveyor        |                                                  | 75,000              |
| W&S-Wastewater Plant     | NH3/NO3/NO2 Sensors for Plant No. 1                                      |                                                  | 60,000              |
| W&S-Wastewater Plant     | Upgrade/Replace Internal Reuse System                                    |                                                  | 50,000              |
| W&S-Wastewater Plant     | Air header for Plant 2                                                   |                                                  | 50,000              |
| W&S-Wastewater Plant     | Annual PA for Gruhn-May                                                  |                                                  | 50,000              |
| W&S-Wastewater Plant     | VFD's for LoneStar blowers & programming                                 |                                                  | 40,000              |
| W&S-Wastewater Plant     | Belt press phase 2 - bearings and seals not changed in Phase 1           |                                                  | 25,000              |
| W&S-Wastewater Plant     | Replace VFDs in intermediate effluent pumps                              |                                                  | 24,000              |
| W&S-Wastewater Plant     | Diesel Powered Utility Cart                                              |                                                  | 20,000              |
| W&S-Wastewater Plant     | Gen Repair/Upgrade-Muffler Wrap-Panel                                    |                                                  | 15,000              |
| W&S-Water Plant          | Renovate Ground Storage Reservoir                                        |                                                  | 233,000             |
| W&S-Water Plant          | Construction Well 5                                                      |                                                  | 1,450,000           |
| W&S-Water Plant          | Abandon Well 1 and 2-WMD Permiit                                         |                                                  | 136,500             |
| W&S-Water Plant          | Wells 1&2                                                                |                                                  | 85,000              |
| W&S-Water Plant          | Motor Operaed Valve Aaeratore                                            |                                                  | 10,000              |
| W&S-Water Plant          | Trehab Generator Fuel Tank                                               |                                                  | 5,000               |
| GF-Park & Sustainability | Jarbou Park Paking Upgrade                                               |                                                  | 100,000             |
| GF-Park & Sustainability | Jarbou Park-Fence                                                        |                                                  | 30,000              |
| GF-Park & Sustainability | Town Center - Lighting Upgrade                                           |                                                  | 150,000             |
| GF-Community Development | Mobile Equipment                                                         |                                                  | 35,000              |
| GF-City Mananger         | Mobile Equipment                                                         |                                                  | 35,000              |
| GF-Park & Sustainability | Mobile Equipment                                                         |                                                  | 33,000              |
| GF-Finance               | Equipment                                                                |                                                  | 15,500              |
| GF-PD                    | Mobile Equipment                                                         |                                                  | 218,400             |
| Parking                  |                                                                          |                                                  | 7,000               |
| Information Technologies |                                                                          |                                                  | 120,000             |
| <b>TOTAL</b>             |                                                                          |                                                  | <b>\$ 8,304,075</b> |



**Special Meeting  
Agenda Item #4  
Ord. No. 2024-07,  
Parking Fines**

**CITY OF NEPTUNE BEACH  
CITY COUNCIL MEETING  
STAFF REPORT**

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>AGENDA ITEM:</b>    | <b>4 – Ordinance No. 2024-07, Second Read and Public Hearing</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>SUBMITTED BY:</b>   | Chief Michael J. Key Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>DATE:</b>           | 08/28/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>BACKGROUND:</b>     | <p>An amendment to allowing for municipal parking violation fines to be raised, as deemed necessary and appropriate, by the Chief of Police.</p> <p>The current fine amount is set, pursuant to the municipal ordinance, at \$35.00 and as such the ordinance requires that any time a fine increase is needed or necessary, approval must be sought and authorized by the City Council. The amended ordinance removes that requirement and vests the authority with the Chief of Police.</p> <p>Ordinance No. 2024-07 passed at First Read on September 3, 2024</p> |
| <b>BUDGET:</b>         | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>RECOMMENDATION:</b> | Amend as written                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>ATTACHMENT:</b>     | Ordinance No. 2024-07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

**SPONSORED BY:**  
**MAYOR BROWN**



**ORDINANCE NO. 2024-07**

**A BILL TO BE ENTITLED**

**AN ORDINANCE OF THE CITY OF NEPTUNE BEACH, FLORIDA, AMENDING CHAPTER 22 OF THE CODE OF ORDINANCES, TRAFFIC AND MOTOR VEHICLES, BY AMENDING SECTION 22-26, SCHEDULES OF STREETS, DISTRICT AND ZONES; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the City Council of the City of Neptune Beach, established Chapter 22 of the Code of Ordinances, which regulates traffic and motor vehicles within the City; and

**WHEREAS**, Chapter 22, Article II provides for penalties for parking, stopping, and standing; and

**WHEREAS**, in enforcing the provisions of the Code, the City has determined that modifications to the penalty structures to permit adjustments by the chief of police to prevent the future need of repeated amendments to ordinances to adjust for inflation; and

**WHEREAS**, the City Council of the City of Neptune Beach finds that these revisions to the City of Neptune Beach's Code will preserve, promote, and protect the health, safety, and welfare of its citizens.

**NOW, THEREFORE, BE IT ENACTED BY THE CITY COUNCIL ON BEHALF OF THE PEOPLE OF THE CITY OF NEPTUNE BEACH, FLORIDA that:**

**SECTION 1.** Chapter 22-26, of the Code of Ordinances of the City of Neptune Beach, Florida is hereby amended as follows:

Sec. 22-26. - Schedules of streets, district and zones.

- (a) Through streets. When signs are erected giving notice thereof, drivers of vehicles shall stop at every intersection.
- (b) Parking prohibited at all times. When signs are erected giving notice thereof, no person shall at any time park a vehicle upon any streets or parts of streets.
- (c) Parking prohibited during certain hours on certain streets. When signs are

erected giving notice thereof, no person shall park a vehicle between the hours specified thereon on any day within the city.

- (d) Reserved.
- (e) Parking prohibited between curbing and sidewalks on First Street and Third Street. Parking of motor vehicles on the public right-of-way between the curb and the sidewalk on each side of First Street and each side of Third Street in the city is prohibited.
- (f) Parking on private property within residential districts. Parking motor vehicles on private property within residential districts in the city without the permission of the owner or occupant of the property or premises is prohibited.
- (g) Penalty for parking violations. Parking violations under this section shall carry a penalty of no less than thirty-five dollars (\$35.00) for each offense and may be raised as determined by the chief of police.
- (h) Cost of immobilizing of vehicles. The cost of removing the immobilizing device on vehicles as set in section 22-5 shall be no less than fifty dollars (\$50.00) and may be raised as determined by the chief of police.

**SECTION 2. Conflict.** All ordinances, resolutions, official determinations or parts thereof previously adopted or entered by the City or any of its officials and in conflict with this ordinance are repealed to the extent inconsistent herewith.

**SECTION 3. Severability.** If a Court of competent jurisdiction at any time finds any provision of this Ordinance to be unlawful, illegal, or unenforceable, the offending provision shall be deemed severable and removed from the remaining provisions of this Ordinance which shall remain in full force and intact.

**SECTION 4. Effective Date.** This ordinance shall take effect upon final reading and approval.

**VOTE RESULTS OF FIRST READING:**

|                          |        |
|--------------------------|--------|
| Mayor Elaine Brown       | YES    |
| Vice Mayor Kerry Chin    | YES    |
| Councilor Nia Livingston | ABSENT |
| Councilor Lauren Key     | ABSENT |
| Councilor Josh Messinger | YES    |

Passed on First Reading this 3<sup>rd</sup> day of September, 2024.

**VOTE RESULTS OF SECOND AND FINAL READING:**

Mayor Elaine Brown  
Vice Mayor Kerry Chin  
Councilor Nia Livingston  
Councilor Lauren Key  
Councilor Josh Messinger

Passed on Second and Final Reading this \_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Elaine Brown, Mayor

ATTEST:

\_\_\_\_\_  
Catherine Ponson, City Clerk

Approved as to form and content:

\_\_\_\_\_  
Paul Waters, City Attorney



**Special Meeting  
Consent Agenda #5A  
Water and Sewer As-Built  
Change Order**

**CITY OF NEPTUNE BEACH  
CITY COUNCIL MEETING  
STAFF REPORT**

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>AGENDA ITEM:</b>    | Water and Sewer As-Built Change Order                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>SUBMITTED BY:</b>   | Deryle Calhoun, P.E.<br>Public Works Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>DATE:</b>           | September 8, 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>BACKGROUND:</b>     | <p>A few years ago, Gruhn-May completed replacement of water and sewer infrastructure between Florida Boulevard and Seagate Avenue, and 3<sup>rd</sup> Street to 5<sup>th</sup> Street. Gruhn-May was not tasked with providing as-built drawings.</p> <p>A purchase order was issued to Gruhn-May earlier this year in the amount of \$24,760.00 to survey the new infrastructure and create as-builts. This change-order for \$24,925.00 was for the surveyor to provide vertical elevations of infrastructure, rather than using contractor field notes of elevations, in support of the stormwater design project on Myra, Margaret and South.</p> <p>For perspective, the value of construction on the subject project was approximately \$2.6M.</p> |
| <b>BUDGET:</b>         | Sewer Services, Improvements Not Buildings 401-4335-535-60-63 approved budget amount of \$785,521.00 with \$310,264.88 remaining.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>RECOMMENDATION:</b> | <ul style="list-style-type: none"> <li>Approval of award to Gruhn-May in the amount of \$49,685.00 increasing PO 613 by \$24,925.00</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>ATTACHMENT:</b>     | <ul style="list-style-type: none"> <li>Invoices from Gruhn-May and surveyor KayKar</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |



**Date 8/28/2024**  
**Invoice # 5432**  
**P.O. No. 00613**

City of Neptune Beach  
ATTN: PUBLIC WORKS  
2010 Forest Avenue  
Neptune Beach, FL 32266

**Date of Completion**

|        |                                                                                                                                                                                                                                                                                                                                                      |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Terms  |     |
| Net 15 |                                                                                                                                                                                                                                                                                                                                                      |



# INVOICE

11566 DUNES WAY DRIVE NORTH  
Jacksonville, FL 32225  
(904) 508-7228  
kaykarconsulting@gmail.com

Invoice # : GM 05  
Invoice Date : 07/28/24

**Bill To :** GRUHN MAY CONSTRUCTION  
6897 PHILLIPS PKWY DR N  
Jacksonville, FL 32256  
Attn : Gordon Gruhn  
Phone : 904-838-6585  
Fax :  
Email :

CITY OF NEPTUNE BEACH UTILITY AS BUILT

| 05/02/24 | SET SURVEY CONTROL - HORIZONTAL AND VERTICAL                                                                                  | 10.0 | \$130.00 | \$1,300.00 |
|----------|-------------------------------------------------------------------------------------------------------------------------------|------|----------|------------|
| 05/07/24 | CONTINUE TO SET HORIZONTAL AND VERTICAL SURVEY CONTROL                                                                        | 8.0  | \$130.00 | \$1,040.00 |
| 05/14/24 | FINISH SETTING SURVEY CONTROL (2 CREWS ON SITE).                                                                              | 9.0  | \$130.00 | \$1,170.00 |
| 05/14/24 | FIND AND FLAG PROPERTY CORNERS TO ESTABLISH RIGHT-OF-WAY                                                                      | 10.0 | \$130.00 | \$1,300.00 |
| 05/15/24 | FIND AND FLAG PROPERTY CORNERS. (2 CREWS ON SITE).                                                                            | 6.0  | \$130.00 | \$780.00   |
| 05/15/24 | MARGARET STREET - LOCATE WATER FITTINGS AND METERS, WATER PAINT MARKS. LOCATE CLEANOUTS AND MANHOLES, AND GET INVERTS ON THEM | 10.0 | \$130.00 | \$1,300.00 |
| 05/16/24 | MARGARET STREET - LOCATE WATER FITTINGS AND METERS, WATER PAINT MARKS. LOCATE CLEANOUTS AND MANHOLES, AND GET INVERTS ON THEM | 5.0  | \$130.00 | \$650.00   |
| 05/16/24 | HOPKINS STREET - LOCATE WATER FITTINGS AND METERS, WATER PAINT MARKS. LOCATE CLEANOUTS AND MANHOLES, AND GET INVERTS ON THEM  | 10.0 | \$130.00 | \$1,300.00 |
| 05/17/24 | HOPKINS STREET - LOCATE WATER FITTINGS AND METERS, WATER PAINT MARKS. LOCATE CLEANOUTS AND MANHOLES, AND GET INVERTS ON THEM  | 4.0  | \$130.00 | \$520.00   |
| 05/18/24 | FIND AND FLAG PROPERTY                                                                                                        |      |          |            |



# INVOICE

|          |                                                                                                                                                                                  |      |           |            |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------|------------|
|          | CORNERS.                                                                                                                                                                         | 3.0  | \$130.00  | \$390.00   |
| 05/20/24 | FIND AND FLAG PROPERTY CORNERS                                                                                                                                                   | 8.5  | \$130.00  | \$1,105.00 |
| 05/22/24 | FIND AND FLAG PROPERTY CORNERS                                                                                                                                                   | 11.0 | \$130.00  | \$1,430.00 |
| 05/23/24 | LOCATE UTILITIES ON SOUTH STREET                                                                                                                                                 | 9.0  | \$130.00  | \$1,170.00 |
| 05/24/24 | BOWELS STREET - LOCATE WATER FITTINGS AND METERS, WATER PAINT MARKS. LOCATE CLEANOUTS AND MANHOLES, AND GET INVERTS ON THEM                                                      | 10.0 | \$130.00  | \$1,300.00 |
| 05/25/24 | BOWELS STREET - LOCATE WATER FITTINGS AND METERS, WATER PAINT MARKS. LOCATE CLEANOUTS AND MANHOLES, AND GET INVERTS ON THEM - LOCATE PROPERTY CORNERS ON STREETS                 | 7.0  | \$130.00  | \$910.00   |
| 05/30/21 | 4 <sup>TH</sup> STREET STREET - LOCATE WATER FITTINGS AND METERS, WATER PAINT MARKS. LOCATE CLEANOUTS AND MANHOLES, AND GET INVERTS ON THEM - LOCATE PROPERTY CORNERS ON STREETS | 9.5  | \$130.00  | \$1,235.00 |
| 06/02/24 | SOUTH STREET - LOCATE WATER FITTINGS AND METERS, WATER PAINT MARKS. LOCATE CLEANOUTS AND MANHOLES, AND GET INVERTS ON THEM - LOCATE PROPERTY CORNERS ON STREETS                  | 8.5  | \$130.00  | \$1,105.00 |
| 06/10/24 | GET INVERTS ON CLEANOUTS                                                                                                                                                         | 9.5  | \$130.00  | \$1,235.00 |
| 06/14/24 | BEGIN LOCATING PROPERTY CORNERS ON ALL STREETS                                                                                                                                   | 9.5  | \$130.00  | \$1,235.00 |
| 06/19/24 | CONTINUE LOCATING PROPERTY CORNERS ON ALL STREETS                                                                                                                                | 5.0  | \$130.00  | \$650.00   |
| 06/21/24 | FLORIDA BLVD. - LOCATE WATER FITTINGS AND METERS, WATER PAINT MARKS. LOCATE CLEANOUTS AND MANHOLES, AND GET INVERTS ON THEM                                                      | 8.0  | \$130.00  | \$1,040.00 |
| 06/25/24 | FLORIDA BLVD. - LOCATE WATER FITTINGS AND METERS, WATER PAINT MARKS. LOCATE CLEANOUTS AND MANHOLES, AND GET INVERTS ON THEM                                                      | 5.0  | \$130.000 | \$650.00   |
| 06/26/24 | SEAGATE AVE. - LOCATE WATER FITTINGS AND METERS, WATER                                                                                                                           | 7.5  | \$130.00  | \$975.00   |



# INVOICE

|          |                                                                                                                                           |     |              |                    |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------|--------------------|
|          | PAINT MARKS. LOCATE<br>CLEANOUTS AND MANHOLES,<br>AND GET INVERTS ON THEM                                                                 |     |              |                    |
| 06/27/24 | SEAGATE AVENUE. - LOCATE<br>WATER FITTINGS AND METERS,<br>WATER PAINT MARKS. LOCATE<br>CLEANOUTS AND MANHOLES,<br>AND GET INVERTS ON THEM | 5.0 | \$130.00     | \$650.00           |
|          |                                                                                                                                           |     | Subtotal     | \$24,440.00        |
|          |                                                                                                                                           |     | Tax          |                    |
|          |                                                                                                                                           |     | <b>Total</b> | <b>\$24,440.00</b> |

Make all checks payable to :  
KayKar Consulting



# INVOICE

11566 DUNES WAY DRIVE NORTH  
Jacksonville, FL 32225  
(904) 508-7228  
kaykarconsulting@gmail.com

Invoice # : GM 06  
Invoice Date : 07/28/24

**Bill To :** GRUHN MAY CONSTRUCTION  
6897 PHILLIPS PKWY DR N  
Jacksonville, FL 32256  
Attn : Gordon Gruhn  
Phone : 904-838-6585  
Fax :  
Email :

CITY OF NEPTUNE BEACH UTILITY AS BUILT

| 07/02/24 | LOCATE EDGE OF ASPHALT SO THAT DRAFTING TEAM COULD PUT IN FITTINGS BASED OFF OF GORDONS HAND SKETCHES                          | 6.5 | \$130.00 | \$845.00   |
|----------|--------------------------------------------------------------------------------------------------------------------------------|-----|----------|------------|
| 07/07/24 | LOCATE EDGE OF ASPHALT SO THAT DRAFTING TEAM COULD PUT IN FITTINGS BASED OFF OF GORDONS HAND SKETCHES                          | 8.0 | \$130.00 | \$1,040.00 |
| 07/08/24 | LOCATE EDGE OF ASPHALT SO THAT DRAFTING TEAM COULD PUT IN FITTINGS BASED OFF OF GORDONS HAND SKETCHES                          | 8.5 | \$130.00 | \$1,105.00 |
| 07/11/24 | LOCATE EDGE OF ASPHALT SO THAT DRAFTING TEAM COULD PUT IN FITTINGS BASED OFF OF GORDONS HAND SKETCHES. LOCATE PROPERTY CORNERS | 9.0 | \$130.00 | \$1,170.00 |
| 07/18/24 | LOCATE EDGE OF ASPHALT SO THAT DRAFTING TEAM COULD PUT IN FITTINGS BASED OFF OF GORDONS HAND SKETCHES                          | 2.5 | \$130.00 | \$325.00   |
| 07/21/24 | SOUTH STREET - LOCATE WATER FITTINGS AND WATER METERS, CLEANOUTS AND MANHOLES, AND GETTING INVERTS ON THEM. 2 CREWS ON SITE    | 7.0 | \$130.00 | \$910.00   |
| 07/21/24 | OLEANDER STREET - LOCATE WATER FITTINGS AND WATER METERS, CLEANOUTS AND MANHOLES, AND GETTING INVERTS ON THEM.                 | 7.0 | \$130.00 | \$910.00   |
| 07/22/24 | OLEANDER STREET - LOCATE WATER FITTINGS AND WATER METERS, CLEANOUTS AND                                                        | 7.5 | \$130.00 | \$975.00   |



# INVOICE

|              |                                                                                                                            |      |          |                    |
|--------------|----------------------------------------------------------------------------------------------------------------------------|------|----------|--------------------|
|              | MANHOLES, AND GETTING INVERTS ON THEM.                                                                                     |      |          |                    |
| 07/23/24     | 3RD STREET - LOCATE WATER FITTINGS AND WATER METERS, CLEANOUTS AND MANHOLES, AND GETTING INVERTS ON THEM. 2 CREWS ON SITE  | 10.0 | \$130.00 | \$1,300.00         |
| 07/23/24     | 5TH STREET - LOCATE WATER FITTINGS AND WATER METERS, CLEANOUTS AND MANHOLES, AND GETTING INVERTS ON THEM.                  | 10.0 | \$130.00 | \$1,300.00         |
| 07/24/24     | LORA STREET - LOCATE WATER FITTINGS AND WATER METERS, CLEANOUTS AND MANHOLES, AND GETTING INVERTS ON THEM. 2 CREWS ON SITE | 8.0  | \$130.00 | \$1,040.00         |
| 07/24/24     | POP AND SHOOT MISC MANHOLES ON ALL STREETS                                                                                 | 9.5  | \$130.00 | \$1,235.00         |
| 07/25/24     | LORA STREET - LOCATE WATER FITTINGS AND WATER METERS, CLEANOUTS AND MANHOLES, AND GETTING INVERTS ON THEM.                 | 5.0  | \$130.00 | \$650.00           |
| Subtotal     |                                                                                                                            |      |          | \$12,805.00        |
| Tax          |                                                                                                                            |      |          |                    |
| <b>Total</b> |                                                                                                                            |      |          | <b>\$12,805.00</b> |

Make all checks payable to :  
KayKar Consulting



**Consent Agenda  
Agenda Item #5B  
Supplemental Agreement #5  
MS4 Permit Assistance**

**CITY OF NEPTUNE BEACH  
CITY COUNCIL MEETING  
STAFF REPORT**

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>AGENDA ITEM:</b>    | Municipal Separate Storm Sewer Systems (MS4) Permit Compliance Support Engineering Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>SUBMITTED BY:</b>   | Deryle Calhoun, P.E.<br>Public Works Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>DATE:</b>           | September 9, 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>BACKGROUND:</b>     | <p>City of Neptune Beach is permitted by Florida Department of Environmental Protection (FDEP) through the National Pollutant Discharge Elimination System (NPDES) for discharges of stormwater to surface waters of the United States. Staff relies extensively on a consulting engineer to compile and submit data annually as required to FDEP, and provide other support as needed.</p> <p>This request is to continue utilizing Dewberry Engineers, Inc., a consulting engineer with an existing continuing services contract with CONB. Dewberry has provided a scope of services and fee proposal which bills on a time and materials basis.</p> |
| <b>BUDGET:</b>         | Proposed Budget FY25 for Stormwater includes a Professional Services budget of \$150,000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>RECOMMENDATION:</b> | Approve MS4 NPDES assistance scope of services and fee proposal dated July 2, 2024, in the amount of \$25,000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>ATTACHMENT:</b>     | Supplemental Agreement to General Engineering Continuing Contract CONB RFO NO. 2021-04 for MS4 Compliance Annual Reporting Services for FY 24/25.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |



Dewberry Engineers Inc.  
200 West Forsyth Street, Suite 1100  
Jacksonville, FL 32202-4308

904.332.8601  
www.dewberry.com

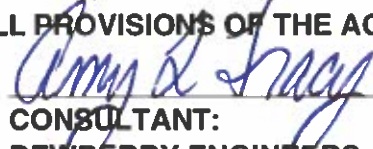
**SUPPLEMENTAL AGREEMENT NO. 5 TO THE GENERAL ENGINEERING CONTINUING CONTRACT CONB RFQ NO. 2021-04 FOR MS4 COMPLIANCE ANNUAL REPORTING SERVICES FOR FY 2425.**

|                    |                                |               |                              |
|--------------------|--------------------------------|---------------|------------------------------|
| <b>CONSULTANT:</b> | <b>DEWBERRY ENGINEERS INC.</b> | <b>OWNER:</b> | <b>CITY OF NEPTUNE BEACH</b> |
| <b>DATE:</b>       | <b>JULY 1, 2024</b>            |               |                              |

| <b>ITEM</b>                     | <b>DESCRIPTION OF SERVICES:</b>                                                                                                      |                 |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------|
|                                 | <b>PROVIDE CONSULTING SERVICES AS IDENTIFIED IN THE ATTACHED CONSULTANT'S SCOPE OF SERVICES AND FEE PROPOSAL DATED JULY 1, 2024.</b> |                 |
| <b>TASK #1</b>                  | <b>MS4 COMPLIANCE AND ANNUAL REPORTING SERVICES</b>                                                                                  | <b>\$15,000</b> |
| <b>TASK #2</b>                  | <b>TMDL/BMAP COMPLIANCE ASSISTANCE</b>                                                                                               | <b>\$10,000</b> |
| <b>TOTAL NOT-TO-EXCEED FEES</b> |                                                                                                                                      | <b>\$25,000</b> |

THE CONSULTANT SHALL COMPLETE TASKS DILIGENTLY AND AS SOON AS PRACTICAL TO AVOID DELAYS, AND THE MS4 ANNUAL REPORT SHALL BE READY FOR SUBMISSION TO THE FDEP NO LATER THAN MARCH 30, 2025. THE CONSULTANT SHALL BILL THE ABOVE TASKS AS INCURRED ON A TIME AND MATERIAL BASIS. THE CONSULTANT SHALL NOT EXCEED THE FEES STATED ABOVE WITHOUT PRIOR WRITTEN APPROVAL FROM THE CITY. THIS DOCUMENT, ALONG WITH THE CONSULTANTS SCOPE OF SERVICES DATED JULY 1, 2024, SHALL BECOME AN AMENDMENT TO THE GENERAL ENGINEERING CONTINUING CONTRACT CONB RFQ NO. 2021-04 AND ALL PROVISIONS OF THE AGREEMENT WILL APPLY HERETO.

ACCEPTED BY:

  
CONSULTANT:  
DEWBERRY ENGINEERS, INC.  
AMY TRACY, SENIOR ASSOCIATE

DATE:

7-2-24

ACCEPTED BY:

OWNER:  
CITY OF NEPTUNE BEACH  
RICHARD PIKE, CITY MANAGER

DATE:

**SCOPE OF SERVICES for Municipal Separate Storm Sewer (MS4) National Pollutant Discharge Elimination System (NPDES) FLS000012-004 Permit Compliance Support to the City of Neptune Beach for FY2425.**

Dewberry (CONSULTANT) has been requested by City of Neptune Beach (CITY) to provide professional services to facilitate permit compliance with the City's NPDES MS4 permit.

**A. Scope of Services**

Upon authorization to proceed from the CITY, the CONSULTANT will provide the following identified services. This authorization shall be in full force and effect until the CONSULTANT completes all services as described in the CONSULTANT Supplemental Agreement and any subsequent modifications hereto.

**PHASE 100 – MS4 Stormwater Compliance**

**Task 101 - TMDL/BMAP/NPDES Compliance** Facilitate meetings with regulatory agencies regarding permit related items, attend public meetings and provide written summary of information obtained, provide public comment, coordinate with co-permittees. Co-Permittees to the NPDES MS4 permit are required to follow the same permit conditions as the City of Jacksonville resulting in a defined area of successful coordination of efforts to maintain surface water quality standards.

**Task 102 – NPDES MS4 Report Data Compilation**

Work with City staff to gather the required information needed to complete the various items the Florida Department of Environmental Protection (FDEP) requires from the CITY's in the permit annual report submission, as required in FAC 62-624.600.

**B. Deliverables**

The CONSULTANT shall prepare and submit to the CITY, including electronic format when applicable, the following deliverables:

| Task | Activity                          | Deliverable                                                                                                                                                       |
|------|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 101  | TMDL/BMAP/NPDES Compliance        | Attend and participate in all Regulatory meetings pertaining to TMDL/BMAP/NPDES compliance, provide summary notes, assist in updating online reporting functions. |
| 102  | NPDES MS4 Report Data Compilation | Completed annual report submission.                                                                                                                               |

### **C. Schedule**

The CONSULTANT will proceed with the services identified herein immediately upon receipt of an executed copy of this Consultant Purchase Order and a formal Notice-to-Proceed (NTP) from the CITY.

### **D. Compensation**

This AGREEMENT establishes a time and materials cost of \$25,000. Compensation for the services performed under this Agreement shall include all personnel services and any authorized reimbursable expenses.

### **E. The CITY's Responsibilities**

The CITY will provide the following information for the CONSULTANT and / or perform the following services related to the Project:

- Provide one representative by the CITY to coordinate, schedule, and receive comments/information related to this project.
- The CITY will provide access to readily available studies, reports, and other data pertinent to the CONSULTANT's services.

All documents and data provided by the CITY shall be provided in digital format (e.g., PDF, database files, spreadsheet, etc.) to the greatest extent feasible and practical.

### **F. Assumptions**

The Scope of Services and compensation arrangement outlined in this Consultant Purchase Order are based on the following assumptions:

1. This scope assumes that if a supporting document is unavailable but required for the NPDES MS4 permit, consultant will provide a list of all permit compliance needs to the City to develop an approach to obtain compliance and prepare for agency audit.
2. This scope of services excludes the development of a water quality sampling plan or the collection of surface or groundwater water samples.



**Consent Agenda  
Agenda Item #5C  
CUP Support**

**CITY OF NEPTUNE BEACH  
CITY COUNCIL MEETING  
STAFF REPORT**

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>AGENDA ITEM:</b>    | Attorney Engagement for Consumptive Use Permit (CUP) Support                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>SUBMITTED BY:</b>   | Deryle Calhoun, P.E.<br>Public Works Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>DATE:</b>           | September 9, 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>BACKGROUND:</b>     | <p>City of Neptune Beach is permitted by St. Johns River Water Management District (WMD) for withdrawals of potable water from the aquifer. A Consumptive Use Permit (CUP) renewal application was submitted to WMD by CONB's consulting engineer on June 10, 2022. Technical questions and information have been exchanged following the initial submittal. Work remains in reaching agreement on terms which ultimately determine the quantity of water permitted for withdrawal over the life of the 20-year permit.</p> <p>This request is to engage Gardner, Bist, Bowden, Dee, LaVia, Wright, Perry &amp; Harper, P.A., a firm with extensive experience in consumptive use regulations and permitting.</p> <p>The City Attorney has approved the letter of engagement.</p> |
| <b>BUDGET:</b>         | Proposed Budget FY25 includes a combined \$783,500 in Professional Services and Other Contractual Services.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>RECOMMENDATION:</b> | Approve engagement of Gardner, Bist, Bowden, Dee, LaVia, Wright, Perry & Harper, P.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>ATTACHMENT:</b>     | Engagement letter from Gardner, Bist, Bowden, Dee, LaVia, Wright, Perry & Harper, P.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |



Gardner, Bist, Bowden, Dee, LaVia,  
Wright, Perry & Harper, P.A.  
Attorneys at Law

Michael P. Bist\*\*\*  
Garvin B. Bowden\*  
David S. Dee\*\*\*  
Charles R. Gardner\*\*\*  
Robert A. "Gus" Harper, III  
John T. LaVia, III  
Timothy J. Perry\*\*  
Robert Scheffel "Scheff" Wright

1300 Thomaswood Drive  
Tallahassee, Florida 32308  
Telephone 850.385.0070  
Facsimile 850.385.5416  
www.gbwllegal.com

\*Board Certified Real Estate Lawyer  
\*\*Also Licensed to Practice in Alabama  
\*\*\*Of Counsel

August 26, 2024

Richard Pike, City Manager  
City of Neptune Beach  
116 First Street  
Neptune Beach, Florida 32266

Re: Engagement to Represent the City of Neptune Beach

Dear Mr. Pike:

As we have discussed, this letter will confirm the engagement of our law firm, Gardner, Bist, Bowden, Dee, LaVia, Wright, Perry & Harper, P.A. ("Firm") to represent the City of Neptune Beach ("City" or "Neptune Beach") with regard to the City's application for a consumptive use permit (Application No. 842-6) (the "CUP") filed with the St. Johns River Water Management District (the "District" or "SJRWMD"). This engagement letter sets forth our understanding as to the nature and scope of the services that the Firm will provide in connection with this matter, our agreement regarding fees for the contemplated services, and the terms on which fees and costs will be charged in the course of the proposed engagement.

#### Scope of Representation and Services to be Provided

As we discussed, this engagement will involve our representing, and providing advice and counsel to, the City in connection with its pending CUP application, including negotiating the terms of the CUP with the SJRWMD and, if necessary, filing an administrative challenge concerning the proposed CUP.

As we discussed, within the Firm, Tim Perry and I will have primary responsibility for this representation. During the course of the representation, we will expect to receive direction primarily from you and from any other City personnel designated by you.

### Fees for Services and Cost Reimbursement

The Firm will charge the City for actual time expended in connection with this matter. Our current rates for the City, which represent substantial discounts from our normal rates, are set forth on the attached schedule. These rates will not be increased before January 1, 2026.

To the extent necessary, the Firm will also charge for reimbursement of certain out-of-pocket costs and expenses, together with applicable taxes, if any, including: photocopying costs, telecopying costs, all reasonable travel expenses (coach class for domestic air flights and mileage reimbursement at the then-current rate authorized by the U.S. Internal Revenue Service or by Florida Statutes, whichever is less), express courier service (i.e., Federal Express) charges, extraordinary postage (Express Mail or postage expenses for a large-volume mailing), computer research charges, court reporting fees, filing fees, and recording costs. In the event unusually large costs or expenses are anticipated, we may either request an advance deposit to cover such expenditures or - request that you pay for such items directly. With respect to experts, our normal practice is to assist clients in identifying and recruiting such experts, but to have the experts enter separate contracts with you and bill you separately and directly for their services. We understand that the City may have specific billing protocols and requirements as to documentation that must accompany our invoices, and we agree to conform to and abide by all reasonable protocols and related requirements.

We are sensitive to the cost of legal services and we understand that every client wishes to avoid unnecessary expenses. Accordingly, we will use our best efforts to ensure that our work for the City is performed as efficiently and cost-effectively as possible.

### Conflict Identification Policy and Practices

Of course, our firm strictly follows the requirements of The Florida Bar regarding conflicts of interest. At this time, we have not identified any conflicts with our representation of the City of Neptune Beach. Further, considering the specific subject matter of this engagement, we do not anticipate that we would encounter any conflicts of interest in the course of our representation concerning the City's CUP application.

Richard Pike, City Manager  
City of Neptune Beach  
August 26, 2024  
Page 3 of 5

Payment of Fees and Costs

No initial retainer payment is required for this representation. Invoices for fees and costs will be submitted to you monthly, shortly after the first of each month, and we expect payment within 30 days. If you have any problem with any bill at any time, please call me and we will resolve it.

Commencement of Representation

Our engagement with respect to this matter will commence upon your confirmation and acceptance of this engagement letter by signing in the space indicated below and returning one copy of this engagement letter to me. My signature below confirms the Firm's agreement to the engagement on the terms set forth above.

Thank you again for the opportunity to be of service. I look forward to working with you and the Neptune Beach team.

Cordially yours,

GARDNER, BIST, BOWDEN, DEE, LaVIA,  
WRIGHT, PERRY & HARPER, P.A.



John T. LaVia, III

For the Firm

Richard Pike, City Manager  
City of Neptune Beach  
August 26, 2024  
Page 4 of 5

Engagement accepted and agreed to this \_\_\_\_\_ day of August 2024.

**CITY OF NEPTUNE BEACH, FLORIDA**

**By:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**GARDNER, BIST, BOWDEN, DEE, LaVIA,**  
**WRIGHT, PERRY & HARPER, P.A.**

**SCHEDULE OF 2024-2025 BILLING RATES FOR**  
**THE CITY OF NEPTUNE BEACH**

| <b><u>ATTORNEY/SERVICE PROVIDER</u></b> | <b><u>HOURLY RATE</u></b> |
|-----------------------------------------|---------------------------|
| JOHN T. LAVIA, III                      | \$ 275                    |
| TIM PERRY                               | \$ 275                    |
| OTHER ATTORNEYS*                        | \$275-\$400               |

**\* ONLY WITH SPECIFIC PRIOR AUTHORIZATION**



## **PROCLAMATION**

### **City of Neptune Beach**

**WHEREAS**, Suicide is the most preventable cause of death; and

**WHEREAS**, the City of Neptune Beach remembers those lost to suicide, including our former colleague Miklos Stoffel, and supports those who are suicide attempt survivors, suicide loss survivors, and suicide prevention specialists; and

**WHEREAS**, Duval County suffered 179 suicide deaths, 464 self-harm injuries, and 738 self-harm ER visits in 2022 alone; and

**WHEREAS**, 26% of Duval County high school students considered suicide, 21% made a suicide plan, and 17% attempted suicide in 2021 alone; and

**WHEREAS**, Neptune Beach is home to Here Tomorrow, a one-of-a-kind organization that is transforming lives by building a community where suicide prevention is accessible without barriers; and

**WHEREAS**, Here Tomorrow has supported more than 2,000 individuals in crisis at no cost and with no wait, including at least 47 Neptune Beach residents; and

**WHEREAS**, Here Tomorrow offers monthly suicide prevention trainings at no cost, including three this month in collaboration with the City of Neptune Beach;

**NOW, THEREFORE**, be it resolved that by virtue of the authority vested in me as Mayor of the City of Neptune Beach and the City Council, this 16th day of September, 2024, do hereby proclaim the month of September as

## **SUICIDE PREVENTION MONTH**

Neptune Beach, Florida is calling upon each citizen and business to participate in QPR suicide prevention training (Question, Persuade, Refer). Here Tomorrow is conducting QPR training that is free and open to the public on Wednesday, September 25 from 6 to 7:30 pm at 910 3rd Street in Neptune Beach.

---

Elaine Brown  
Mayor



## Workshop Agenda Item #2B Award Letter

July 16, 2024

The Honorable Elaine E. Brown  
Mayor, City of Neptune Beach  
116 1<sup>st</sup> Street  
Neptune Beach, FL 32266

Dear Mayor Brown:

Congratulations on your Suicide Prevention Education grant approval through the City Catalyst Grant Program!

The Florida League of Mayors (FLM) and Business Watch (BW) are pleased to inform you that a grant has been awarded to your city in the amount of \$2,500. Your application stood out from the other applications and reflected solid commitment to the citizens you serve.

These funds must be used specifically for the designated purpose(s) by one-year from date of grant. (Please see the enclosed grant application.) A check in the amount of the grant will be sent directly to your city by September 6, 2024.

Recognition for City Catalyst Grant recipients will be provided during the Florida League of Mayors Business Meeting on Wednesday, August 14, 2024, at 4:15 p.m. ET at the Diplomat Beach Resort in Hollywood, Florida. This meeting is being held in conjunction with the Florida League of Cities Annual Conference, August 15-17, 2024, at the same location. We encourage your attendance and participation in this recognition ceremony. FLM staff will be in touch prior to August 14 to confirm participation and get pertinent information on participants.

We would also like to make a formal presentation in your city, where the public and media can see the value of the activity(s) this grant will provide to enhance the lives of your citizens. FLM staff will be in touch to coordinate these arrangements.

We would like to capture your compelling stories of how this grant award was used to improve your community and the lives of your citizens! We will be featuring stories of our grantees on our website and through Florida League of Cities and Business Watch publications. Please email your photos, new releases or any other press events surrounding these projects to [flm@flcities.com](mailto:flm@flcities.com).

Again, congratulations on this recognition of your important efforts. We look forward to working with you during the coming year!

Sincerely,

C. Scott Dudley  
Executive Director  
Florida League of Mayors

Beth Rawlins  
President  
Business Watch